

Prerequisites LA (Spring 2022)

1. Basics: Sets, Maps, Relations,...

Axiomatic point of view for sets

- All entities are sets.
- For any sets X, A one has:
 - **Either** $X \in A$ [read " X belongs to A " or " X is element of A "].
 - **Or** $X \notin A$ [read " X does not belong to A " or " X is not an element of A "].
- **Notation.** $A := \{X \mid X \in A\}$ [read " A is the set of all (the sets, or elements) X such that $X \in A$ "].

NOTE: The intuitive or naive point of view that "the sets are all the collections of elements sharing some common property" is **not right**, because it leads to logical contradictions:

(!) Consider all the naive sets X such that $X \notin X$ (that is, X is not an element of itself). Call such a naive set a *normal set*, respectively, if X is a naive set with $X \in X$, call it *abnormal*. Now let \mathcal{X} be the collection of all the normal sets, that is \mathcal{X} is the naive set of all the sets X having the common property $p(X)$, where $p(X)$ means $X \notin X$. *Then the naive set \mathcal{X} is not normal, and not abnormal.* (WHY) Hence the naive definition of a set leads to logical contradictions!

Nevertheless, every set A is the collection of elements X having the (tautological) property $X \in A$. Finally, the collection of all sets is subject to the following **system of axioms**, called the Zermelo-Fraenkel System of Axioms, for short (ZF), [Google it!](#) In particular, from the axioms (ZF) will follow that $X \notin X$ for all sets X , and that *the collection of all sets is not a set*.

Precautionary NOTE: There several ways to present (ZF), in particular the numbering of the axioms as well as the precise content could vary. But as a whole, the resulting systems of axioms are logically equivalent to each other.

AXIOMS & (immediate) CONSEQUENCES/APPLICATIONS ([Google it!](#))

1. *Axiom of extensionality*

- i) The collection \emptyset which has no elements, i.e., $X \notin \emptyset$ for all X , is a set.
- ii) If A, B are sets, then $A = B$ iff they have the same elements, i.e.,

$$A = B \text{ iff } (X \in A \Rightarrow X \in B) \ \& \ (X \in B \Rightarrow X \in A).$$

Example 1.1. $\{\emptyset, A, \#, 1, \emptyset, A, \#, \#\} = \{1, A, \emptyset, \#\} = \{\#, A, A, 1, \emptyset, 1\}$.

Definition 1.2. We say that $A \subset B$ [read " A is contained in B " or " A is a subset of B "] if one has:

$$X \in A \Rightarrow X \in B.$$

Ex 1.3. One has $\emptyset \subset A$ for all sets A (WHY).

2. Axiom of Specification

Given any set A and a property $p(X)$ of the elements $X \in A$ of the set A , one has:

The collection $A_{p(X)} := \{X \in A \mid p(X) \text{ is true}\}$ is a set.

Caution! The property $p(X)$ refers to the elements X of A only, *NOT to all the sets* X .

Remark 1.4. $A_{p(X)} \subset A$ is a subset of A (WHY).

Ex 1.5. Let $A = \{\emptyset, \#, 1, \sqrt{2}, \#, \dagger\}$ and $p(X) \equiv (X \text{ is a negative number})$. Then $A_{p(X)} = \emptyset$.

Ex 1.6. Let $p(X) \equiv (X \notin X)$. Then the collection $\{X \mid p(X)\}$ is not a set (WHY).

3. Axiom of Pairing

For any sets A, B , the collection $\{A, B\}$ is a set whose unique elements are A, B .

Consequences

- For every set A , the collection $\{A\}$ is a set whose unique element is A (WHY).
- Let A, B be arbitrary sets. Then the collection $\{\{A\}, \{A, B\}\}$ is a set whose unique elements are $X = \{A\}, Y = \{A, B\}$ (WHY).

Definition 1.7. $(A, B) := \{\{A\}, \{A, B\}\}$ and called the (ordered) pair with coordinates A, B .

Ex 1.8. Let A, B, A', B' be sets. Prove that $(A, B) = (A', B')$ iff $A = A'$ and $B = B'$.

4. Axiom of Union

Let $\mathcal{F} = \{A \mid A \in \mathcal{F}\}$ be a set. Then the collection $\{X \mid \exists A \in \mathcal{F} \text{ s.t. } X \in A\}$ is a set, called the union of the sets $A \in \mathcal{F}$. **Notation.** $\cup_{A \in \mathcal{F}} A := \{X \mid \exists A \in \mathcal{F} \text{ s.t. } X \in A\}$.

Remark 1.9. Let A_1, A_2 be sets. Then $\mathcal{F} := \{A_1, A_2\}$ is a set (WHY). Further, one has:

$$\cup_{A \in \mathcal{F}} A = \{X \mid \exists A \in \{A_1, A_2\} \text{ s.t. } X \in A\} = \{X \mid X \in A_1 \text{ or } X \in A_2\} \text{ (WHY).}$$

Hence $\cup_{A \in \mathcal{F}} A = A_1 \cup A_2$ is the usual notion of union of sets.

Ex 1.10. Let A, B, C and more general, A_1, \dots, A_n be finitely many sets. Then $\{A, B, C\}$, and more generally $\{A_1, \dots, A_n\}$ are sets. Hence $A \cup B \cup C$ and $\cup_{i=1}^n A_i$ are sets.

Proposition 1.11. Let $\mathcal{F} = \{A \mid A \in \mathcal{F}\}$ be a set. Then $\{X \mid \forall A \in \mathcal{F} \text{ one has } X \in A\}$ is a set, called the intersection of the sets $A \in \mathcal{F}$.

Proof. Indeed, consider the following property $p(X) \equiv (\forall A \in \mathcal{F} \text{ one has } X \in A)$ of the elements of $\cup_{A \in \mathcal{F}} A$. Then by Axiom 2, one has that $\{X \in \cup_{A \in \mathcal{F}} A \mid p(X) \text{ is true}\}$ is a set. OTOH, this set is precisely the above defined $\cap_{A \in \mathcal{F}} A$. \square

Remark 1.12. Let A_1, A_2 be sets. Then $\mathcal{F} := \{A_1, A_2\}$ is a set (WHY). Further, one has:

$$\bigcap_{A \in \mathcal{F}} A := \{X \mid \forall A \in \{A_1, A_2\} \text{ one has } X \in A\} = \{X \mid X \in A_1 \ \& \ X \in A_2\} \text{ (WHY).}$$

Hence $\bigcap_{A \in \mathcal{F}} A = A_1 \cap A_2$ is the usual notion of intersection of sets.

Ex 1.13. Let A, B, C and A_1, \dots, A_n be sets. Then $A \cap B \cap C$ and $\bigcap_{i=1}^n A_i$ are sets.

Definition 1.14. Let A, B be sets. Then one has:

- $A \setminus B := \{X \mid X \in A, X \notin B\}$ is a set (WHY), called the **difference** of the sets A and B .
- In particular, the **symmetric difference** $A \triangle B := (A \setminus B) \cup (B \setminus A)$ is a set (WHY).
- Given any subset $A' \subset A$, the **complement** $\mathbb{C}_A A' := A \setminus A'$ is a set (WHY), subset of A .

Ex 1.15. Show that $A' \cap (\mathbb{C}_A A') = \emptyset$ and $A' \cup (\mathbb{C}_A A') = A$.

5. Axiom of Normality

If A is a non-empty set, there is $X \in A$ such that A and X have no common elements.

Definition 1.16. For any set A , $s(A) := A \cup \{A\}$ is a set (WHY), called the **successor** of A .

Example 1.17. Let $A = \emptyset$. Then $s(\emptyset) = \{\emptyset\}$, $s(s(\emptyset)) = s(\{\emptyset\}) = \{\emptyset, \{\emptyset\}\}$ (WHY), etc.

As a consequences one has:

Proposition 1.18. *The following hold:*

- Every set A is **normal**, i.e., $A \notin A$. Hence $s(A) \setminus A = \{A\}$ has a unique element A .
- If A and B are sets, then $A = B$ iff $s(A) = s(B)$.

Proof. To 1): Consider the set $\{A\}$. By the Axiom of Normality, $\exists X \in \{A\}$ s.t. X and $\{A\}$ have no common elements. OTOH, $X := A$ is the unique element of $\{A\}$, hence $X = A$ and $\{A\}$ have no common elements. In particular, since $A \in \{A\}$, one has that $A \notin X = A$, i.e., $A \notin A$. Finally, $s(A) \setminus A = \{A\}$ is clear (WHY).

To 2): The implication “ \Rightarrow ” is clear (WHY). The converse implication “ \Leftarrow ” is a little bit more involved: By contradiction, suppose that $A \neq B$, hence $A \notin \{B\}$, $B \notin \{A\}$ (WHY). Since $A \in s(A) = s(B) = B \cup \{B\}$ and $A \notin \{B\}$, one gets: $A \in B$ (WHY); similarly, $B \in A$ (WHY). Next consider the set $\{A, B\}$. By the Axiom of Normality, $\exists X \in \{A, B\}$ s.t. X and $\{A, B\}$ have no common elements. Since A, B are the only elements of $\{A, B\}$, we have the possibilities: (i) $X = A$; (ii) $X = B$. In case (i) one has: Since $B \in \{A, B\}$, and by hypothesis one has $B \in A$, it follows that the sets $X = A$ and $\{A, B\}$ have B as a common element. Therefore one cannot have $X = A$. OTOH, in case (ii), one has: The sets $X = B$ and $\{A, B\}$ cannot have any elements in common, thus implying that $A \notin B$ (WHY), **contradicting** $A \in B$! \square

Remark 1.19. Let A be an arbitrary set. Then one has:

- $s(A)$ is the unique set satisfying $A \subset s(A)$, $A \in s(A)$, and $s(A) \setminus A$ has one element (WHY).
- $X_0 := A \subset X_1 := s(X_0) \subset X_2 := s(X_1) \subset X_3 := s(X_2) \subset \dots$ is a strictly increasing sequence of sets (WHY).

Proof. (first assertion): Since $s(A) = A \cup \{A\}$, it follows that $A \subset s(A)$ and $A \in s(A)$ (WHY). Since $A \notin A$ (WHY), one has $A \in s(A) \setminus A$ (WHY). Finally, since A is the unique element of $\{A\}$, one has: If $X \in s(A)$ and $X \neq A$, then $X \in A$ (WHY). Hence one has: $s(A) \setminus A$ has precisely one element and that element is A . Conversely, let B be a set such that $A \subset B$, $A \in B$, and $B \setminus A$ has one element. Since $A \notin A$, it follows that $A \in B \setminus A$, hence A is the unique element of $B \setminus A$ (WHY). Thus conclude that $B = A \cup \{A\}$, as claimed. \square

Remark 1.20. By the second assertion of the Remark above, and has: Applying any **finite** number of times the successor to $A := \emptyset$ as above, one can consider $A_n := \{X_0, X_1, \dots, X_n\}$ [which is a set (WHY)]. The set A_n satisfies: For all $X \in A$, $X \neq X_n$, one has: $s(X) \in A_n$. That is, A_n is “almost” closed with respect to taking successors of its elements; that is, all its element but X_n have a successor in A_n . On the other hand, from the previous axioms **does not follow** that there is **any set** A such that $\forall X \in A$ one has $s(X) \in A$.

6. Axiom of Infinity

There exists a set A satisfying: $\emptyset \in A$, and for all $X \in A$ one has $s(X) \in A$.

NOTE. By the previous two Remarks above, it follows that A cannot be finite (WHY).

7. Axiom of the Power set

For any set A , the collection of all its subsets $\mathcal{P}(A) := \{A' \mid A' \subset A\}$ is a set, called the **power set** (or **exponent set**, or the **set of subsets**) of A .

Remark 1.21. Let A, B be sets. TFH:

- For every $X \in A$, one has $\{X\} \subset A$, hence $\{X\} \in \mathcal{P}(A)$ (WHY).
- For every $X \in A, Y \in B$, one has $\{X, Y\} \subset A \cup B$, hence $\{X, Y\} \in \mathcal{P}(A \cup B)$ (WHY).
- Finally, $\{\{X\}, \{X, Y\}\} \in \mathcal{P}(\mathcal{P}(A \cup B))$ (WHY).

Proposition 1.22. Let A, B be given sets. Then $A \times B := \{(X, Y) \mid X \in A, Y \in B\}$ is a set, called the **(Cartesian) product** of the sets A and B .

Proof. By the Remark above, it follows that $(X, Y) \in \mathcal{P}(\mathcal{P}(A \cup B))$ for every $X \in A, Y \in B$. In particular, considering the property $p_{A,B}(X, Y) \equiv (X \in A, Y \in B)$ about the elements (X, Y) of $\mathcal{P}(\mathcal{P}(A \cup B))$, one has $A \times B := \{(X, Y) \in \mathcal{P}(\mathcal{P}(A \cup B)) \mid p_{A,B}(X, Y) \text{ is true}\}$. \square

8. Axiom Schema of Replacement

Let $R \subset A \times B$ be a subset. Then $\text{pr}_B(R) := \{y \in B \mid \exists x \in A \text{ s.t. } (x, y) \in R\}$ is a set.

Correspondences & Functions/Maps

Definition/Remark 1.23. Let A, B be sets.

- 1) A subset $R \subset A \times B$ is called a **correspondence** from A to B , or **between** A and B .
For a correspondence $R \subset A \times B$, one has: $\text{pr}_A(R) \subset A$, $\text{pr}_B(R) \subset B$ are subsets of A , respectively B , called the **projections** of R .
- 2) A correspondence $R \subset A \times B$ is called **functional**, if it has the property:

$$\forall x \in A \exists y \in B \text{ s.t. } (x, y) \in R, \text{ and that } y \text{ is unique.}$$

In particular, if $R \subset A \times B$ is functional, then $\text{pr}_A(R) = A$ (WHY).

Definition 1.24. Let $R \subset A \times B, S \subset B \times C$ be correspondences.

- 1) Define $R^{-1} \subset B \times A$ by the rule: $(y, x) \in R^{-1} \stackrel{\text{def}}{\iff} (x, y) \in R$. Then R^{-1} is a subset of $B \times A$ (WHY), hence correspondence from B to A , called the **inverse correspondence** of R .
- 2) Define $T \subset A \times C$ by the rule: $(x, z) \in T \stackrel{\text{def}}{\iff} \exists y \in B$ s.t. $(x, y) \in R$ & $(y, z) \in S$. Then T is a subset of $A \times C$ (WHY), hence a correspondence from A to C , called the **composition** of R and S , denoted $T = S \circ R$.

Ex 1.25. Let $R \subset A \times B, S \subset B \times C, T \subset C \times D$ be correspondences. Prove/disprove/answer:

- a) $(S \circ R)^{-1} = R^{-1} \circ S^{-1}$, i.e., inverses of composition is *anti-commutative*.
- b) $T \circ (S \circ R) = (T \circ S) \circ R$, i.e., composition of correspondences is *associative*.

Ex 1.26. Let $R \subset A \times B, S \subset B \times C$, be correspondences. Prove/disprove/answer:

- a) If R and S are functional correspondences, then $T = S \circ R$ is a functional correspondence.
- b) Does the converse of a) hold, i.e., is it true that $(T \text{ functional} \Rightarrow R, S \text{ functional})$?

Example 1.27. Let $P := \{x \mid x \text{ inhabitant of Earth}\}, E := \{y \mid y \text{ is email address}\}$. Then:

- a) $R := \{(x, y) \mid x \text{ has email address } y\} \subset P \times E$ is a correspondence between P and E . Is R a functional correspondence?
- b) $R := \{(x, h) \mid x \in P, h \in \mathbb{R} \text{ is the height in meters of } x\}$ is a correspondence between P and the real numbers \mathbb{R} . Is R a functional correspondence?
- c) $S = \{(x, y) \mid y \text{ is the mother of } x\} \subset P \times P$. Is S a functional correspondence? What are, in plain English, $S \circ R$ in both cases a), b) above?

Definition 1.28. A function, or a map from a set A to a set B is a procedure f which attaches to every $x \in A$ a **unique** $y \in B$. **Notation.** $f : A \rightarrow B$ [read " f defined on A with values in B "] The unique $y \in B$ attached to $x \in A$ via f is denoted $y = f(x)$ and called the **value of f at x** .

- The set A is called the **domain** of f , and the set B is called the **codomain** of f .
- The **identity map** of every set A is $\text{id}_A : A \rightarrow A$ define by $\text{id}_A(x) = x$ for all $x \in A$.

Remark 1.29. We notice the following.

- 1) Let $R \subset A \times B$ be a functional correspondence. Then R gives rise to a function $f_R : A \rightarrow B$ by $f_R(x) = y$, where $y \in B$ is the unique element with $(x, y) \in R$ (WHY).
- 2) Let $f : A \rightarrow B$ be a function. Then f gives rise to a correspondence $R_f \subset A \times B$ defined by $(x, y) \in R_f \stackrel{\text{def}}{\iff} y = f(x)$, and R_f is functional (WHY).
- 3) Finally, the above procedures are inverse to each other, i.e., for f and R as above, one has:

$$f_{R_f} = f, \quad R_{f_R} = R \quad (\text{WHY}).$$

Terminology. Given $f : A \rightarrow B$, the correspondence $R_f \subset A \times B$ is called the **graph** of f .

Ex 1.30. Let A, B be sets. Then $\text{Maps}(A, B) := \{f \mid f : A \rightarrow B \text{ map}\}$ is a set.

[**Hint:** By the Remark above, $\text{Maps}(A, B)$ is the same as $\{R \subset A \times B \mid R \text{ functional correspondence}\}$ (WHY). OTOH, the collection of correspondences between A and B is, by definition, nothing but $\mathcal{P}(A \times B)$ (WHY), hence a set (WHY); and the fact that a correspondence $R \subset A \times B$ is a functional correspondence is an assertion $p_R(x, y)$ about the elements $(x, y) \in R$ of the set of all correspondences $\mathcal{P}(A \times B)$ (WHY), etc.]

Definition 1.31. Let $f : A \rightarrow B$ be a function.

- 1) f is called **injective**, or **one-to-one**, if $\forall x_1, x_2 \in A$ one has: $f(x_1) = f(x_2) \Rightarrow x_1 = x_2$.
- 2) f is called **surjective**, or **onto**, if $f(A) = B$.
- 3) f is called **bijective**, if f is both injective and surjective.

Ex 1.32. Let $f : A \rightarrow B$ be bijective. Then $g : B \rightarrow A$ defined by $[g(y) = x \xleftarrow{\text{def}} f(x) = y]$ is a well defined function satisfying: $g(f(x)) = x$ for all $x \in A$, and $f(g(y)) = y$ for all $y \in B$.

Definition 1.33. The map g above is called the **inverse map** of f , denoted $f^{-1} : B \rightarrow A$.

Exercise/Definition 1.34. Let $f : A \rightarrow B$, $g : B \rightarrow C$ be maps. Define $g \circ f : A \rightarrow C$ by the rule $(g \circ f)(x) := g(f(x))$. Then $g \circ f$ is a function (**WHY**), called the **composition** of f and g .

Prove that if $f = f_R$ and $g = f_S$ for some functional correspondences $R \subset A \times B$, $S \subset B \times C$, then $g \circ f = f_{R \circ S}$.

Ex 1.35. Let $f : A \rightarrow B$, $g : B \rightarrow C$, $h : C \rightarrow D$ be maps. Prove the following:

- 1) The composition of maps is **associative**, i.e., $(f \circ g) \circ h = f \circ (g \circ h)$.
- 2) id_A is **neutral element** for the composition of maps, i.e., $f \circ \text{id}_A = f$ and $\text{id}_B \circ f = f$.
- 3) The following hold:
 - f and g injective $\Rightarrow g \circ f$ is injective. Does the converse hold?
 - f and g surjective $\Rightarrow g \circ f$ is surjective. Does the converse hold?
 - f and g bijective $\Rightarrow g \circ f$ is bijective, and $(g \circ f)^{-1} = f^{-1} \circ g^{-1}$

Proposition 1.36. Let $f : A \rightarrow B$ be a map. *TFH*:

- 1) For every $A' \subset A$ one has: $f(A') := \{f(x) \in B \mid x \in A'\} \subset B$ is a subset, called the **image of A' under f** .
- 2) For every $B' \subset B$ one has: $f^{-1}(B') := \{x \in A \mid f(x) \in B'\} \subset A$ is a subset, called the **preimage of B' under f** .

Proof. To 1): Let $R_f \subset A \times B$ be the graph of f . Then $R_{A'} := R_f \cap (A' \times B)$ is a set (**WHY**), and check directly that $f(A') = \text{pr}_B(R_{A'})$ (**WHY**), hence a subset of B . To 2): **Ex ...** □

The set of natural numbers \mathbb{N}

Theorem 1.37. *There exists a unique set \mathbb{N} , called the **set of natural numbers**, having the following properties:*

- i) $\emptyset \in \mathbb{N}$ and $X \in \mathbb{N} \Rightarrow s(X) \in \mathbb{N}$
- ii) For every $X' \in \mathbb{N}$ one has: If $X' \neq \emptyset$, there exists $X \in \mathbb{N}$ such that $X' = s(X)$.
- iii) \mathbb{N} is minimal with the property i) above, i.e., if $N \subset \mathbb{N}$ is a subset having the property i), i.e., $\emptyset \in N$ and $X \in N \Rightarrow s(X) \in N$, then $N = \mathbb{N}$.

Proof. Step 1. Existence of \mathbb{N} satisfying i), ii), iii): By the Infinity Axiom, there exist sets A such that:

$$(*) \quad \emptyset \in A \quad \& \quad (X \in A \Rightarrow s(X) \in A)$$

We prove that every set A as above contains a unique subset A_0 which satisfies the conditions i), ii), iii) from the Theorem (with \mathbb{N} replaced by A_0). Indeed, given a set A as above, consider

$$\mathcal{F} := \{ A' \in \mathcal{P}(A) \mid A' \text{ satisfies condition } (*) \}$$

Since the sets $A' \in \mathcal{F}$ can be described by a property $p(A')$ as elements of $\mathcal{P}(A)$ (WHY), it follows that \mathcal{F} is a set (of subsets of A) (WHY). Therefore, one has that

$$A_0 := \bigcap_{A' \in \mathcal{F}} A' \text{ is a subset of } A \text{ (WHY).}$$

We first claim that A_0 satisfies condition $(*)$ (with A replaced by A_0). Indeed, since all $A' \in \mathcal{F}$ satisfy $(*)$, one has: First, $\emptyset \in A'$ for all $A' \in \mathcal{F}$, hence $\emptyset \in A_0$ (WHY). Second, if $X \in A_0$, then $X \in A'$ for all $A' \in \mathcal{F}$. Thus $s(X) \in A'$ for all $A' \in \mathcal{F}$ (WHY), hence $s(X) \in A_0$.

Next we claim that A_0 satisfies i), ii), iii) from the Theorem (with \mathbb{N} replaced by A_0). Indeed, one has:

- First, since A_0 satisfies $(*)$, it follows that A_0 satisfies conditions i) (WHY).
- For ii), consider all $X \in A$ s.t. there exists some subset $A_X \subset A$ satisfying the four conditions:

$$(a) \emptyset, X \in A_X; \quad (b) \emptyset \neq s(X') \forall X' \in A_X; \quad (c) \text{ If } X' \neq X, \text{ then } s(X') \in A_X; \quad (d) s(X) \notin A_X.$$

Then the collection \mathcal{A} of all subsets A_X is a subset of $\mathcal{P}(A)$ (WHY), and one has: $A_\emptyset = \{\emptyset\}$ (WHY), and given A_X , one has that $A_{s(X)} = A_X \cup \{s(X)\}$ (WHY). **Note:** In particular, $A_\emptyset = \{\emptyset\}$, $A_{s(\emptyset)} = \{\emptyset, \{\emptyset\}\}$, $A_{s(s(\emptyset))}, \dots$ lie in \mathcal{A} . Finally, let $A^0 := \bigcup_{A_X \in \mathcal{A}} A_X$ be the union of all the sets $A_X \in \mathcal{A}$.

Claim. The set A^0 lies in \mathcal{F} .

Proof of Claim. Ex ...

In particular, by the definition of A_0 , it follows that $A_0 \subset A^0$ (WHY), hence finally A_0 satisfies (ii) (WHY).

- For condition iii), we notice that if $N \subset A_0$ is a subset having property i), then N satisfies condition $(*)$ (WHY). Hence $N \in \mathcal{F}$, and therefore $A_0 \subset N$ (WHY). Thus finally $A_0 = N$, as claimed.

Step 2. Uniqueness of \mathbb{N} : Let A, B be sets satisfying condition $(*)$, and let $A_0 \subset A$, $B_0 \subset B$ be the corresponding unique subsets constructed as above. We claim that $A_0 = B_0$. Indeed, let $C := A \cup B$. Then C is a set satisfying condition $(*)$ (WHY), and $A_0, B_0 \subset C$ satisfy condition $(*)$ as well (WHY); Hence if $C_0 \subset C$ be the unique subset constructed as above for C , one has $C_0 \subset A_0, B_0$ (WHY). Hence by property iii) of the sets A_0, B_0 , it follows that $A_0 = C_0 = B_0$ (WHY). Thus we conclude that the set $\mathbb{N} := A_0$ is the unique set satisfying condition i), ii), iii). \square

Notation. Denote/identify: $\emptyset \leftrightarrow 0$, $s(\emptyset) \leftrightarrow 1$, $s(s(\emptyset)) \leftrightarrow 2$, ... thus $\mathbb{N} = \{0, 1, 2, \dots\}$.

Remark 1.38. The last condition iii) in Theorem above is called the **Induction Principle**. An interpretation of the Induction Principle is the following important and extremely useful fact:

Theorem 1.39. (Induction Principle) *Let a sequence of assertions \mathcal{P}_n , $n \in \mathbb{N}$ be given. To prove that all \mathcal{P}_n , $n \in \mathbb{N}$ are true, it is sufficient to do the following:*

- Step 1. Verification step: *Prove that \mathcal{P}_0 is true.*
- Step 2. Induction step: *Prove that $\mathcal{P}_n \Rightarrow \mathcal{P}_{s(n)}$ for all n .*

Proof. Let $N \subset \mathbb{N}$ be the set of all $n \in \mathbb{N}$ such that \mathcal{P}_n is true. Then one has: First, $0 \in N$ (WHY). Second, if $n \in N$, then $s(n) \in N$ (WHY). Hence by the property iii) of the natural numbers, one has $N = \mathbb{N}$. \square

Theorem 1.40. (Weak Induction Principle) *Let a sequence of assertions \mathcal{Q}_n , $n \in \mathbb{N}$ be given. To prove that all the \mathcal{Q}_n , $n \in \mathbb{N}$ are true, it is sufficient to do the following:*

- Step 1. Verification step: *Prove that \mathcal{Q}_0 is true.*
- Step 2. Induction step: *Prove that $(\mathcal{Q}_0 \& \dots \& \mathcal{Q}_n) \Rightarrow \mathcal{Q}_{s(n)}$ for all n .*

Proof. Let $\mathcal{P}_n \equiv (\mathcal{Q}_0 \& \dots \& \mathcal{Q}_n)$. We notice that the assertions below are equivalent:

- i) $\mathcal{P}_n \Rightarrow \mathcal{P}_{s(n)}$ for all $n \in \mathbb{N}$
- ii) $(\mathcal{Q}_0 \& \dots \& \mathcal{Q}_n) \Rightarrow \mathcal{Q}_{s(n)}$ for all $n \in \mathbb{N}$.

Indeed: First suppose that i) is true, or equivalently one has:

$$(\mathcal{Q}_0 \& \dots \& \mathcal{Q}_n) \equiv \mathcal{P}_n \Rightarrow \mathcal{P}_{s(n)} \equiv (\mathcal{Q}_0 \& \dots \& \mathcal{Q}_n \& \mathcal{Q}_{s(n)}), \quad \forall n \in \mathbb{N}.$$

The LHS is true iff \mathcal{Q}_k is true for $0 \leq k \leq n$ (WHY), whereas the RHS is true iff \mathcal{Q}_k is true for $0 \leq k \leq s(n)$ (WHY). Hence the displayed implication is true iff $(\mathcal{Q}_0 \& \dots \& \mathcal{Q}_n) \Rightarrow \mathcal{Q}_{s(n)}$ (WHY). Second, suppose that ii) is true. Then by the discussion above, one has that $(\mathcal{Q}_0 \& \dots \& \mathcal{Q}_n) \Rightarrow (\mathcal{Q}_0 \& \dots \& \mathcal{Q}_n \& \mathcal{Q}_{s(n)})$ is true (WHY), hence concluding that $\mathcal{P}_n \Rightarrow \mathcal{P}_{s(n)}$ is true.

To conclude the proof, we apply the Induction Principle to the sequence of assertions \mathcal{P}_n , $n \in \mathbb{N}$, as follows: First, $\mathcal{P}_0 \equiv \mathcal{Q}_0$. Second, by the claim above, $\mathcal{P}_n \Rightarrow \mathcal{P}_{s(n)}$ iff $(\mathcal{Q}_0 \& \dots \& \mathcal{Q}_n) \Rightarrow \mathcal{Q}_{s(n)}$, etc. \square

The most important application of the (Weak) Induction Principle are proofs by induction.

Cardinality of sets

One has the following famous fact, called the **Cantor-Bernstein-Schroeder Theorem** (we do not give a proof, but [Google it!](#)):

Theorem 1.41. *Let A, B be sets such that there exist injective maps $f : A \rightarrow B$ and $g : B \rightarrow A$. Then there exist bijective maps $\phi : A \rightarrow B$ as well.*

Definition 1.42. Let A, B be sets.

- a) We say that $|A| \leq |B|$ [read "cardinality of A is less or equal to the cardinality of B "], if there exists an injective map $f : A \rightarrow B$.
- b) We say that $|A| < |B|$ [read "cardinality of A is less than the cardinality of B "], if there are no injective maps $f : B \rightarrow A$.

Definition 1.43. For $n \in \mathbb{N}$, the typical set with n elements $[n] \subset \mathbb{N}$ is defined as follows:

- 1) $[0] = \emptyset$ is the empty set.
- 2) If $n \neq 0$, then $[n] \subset \mathbb{N}$ is the unique subset satisfying the conditions:
 - (i) $0 \notin [n]$, $1 \in [n]$, $s(n) \notin [n]$; (ii) $(m \neq n \& m \in [n]) \Rightarrow s(m) \in [n]$.

Definition 1.44. Let A be an arbitrary set.

- 1) A is finite and has n elements, if there is a bijection $\phi : [n] \rightarrow A$.
- 2) A is called infinite, if there are injective maps $\phi : [n] \rightarrow A$ for all $n \in \mathbb{N}$.

Remark 1.45. Intuitively, the set $[n]$ is the set of the first n natural numbers $\neq 0$. In particular, one has: $[1] = \{1\}$, $[2] = \{1, 2\}$, $[3] = \{1, 2, 3\}$, $[4] = \{1, 2, 3, 4\}$, etc.

Concerning typical finite sets, the following holds:

Proposition 1.46. *A map $f : [n] \rightarrow [n]$ is injective if and only if f is bijective.*

Proof. We make induction on n : The case $n = 1$ is clear, because $[1] = \{1\}$ and every map $f : \{1\} \rightarrow \{1\}$ is bijective (WHY). We prove the induction step: Suppose that every injective map $f : [n] \rightarrow [n]$ is bijective. We then prove that every injective map $g : [s(n)] \rightarrow [s(n)]$ is bijective. Indeed, let $m := g(n)$, and define $h : [s(n)] \rightarrow [s(n)]$ by $h(m) = s(n)$, $h(s(n)) = m$ and $h(i) = i$ for $i \neq m, s(n)$. Then h is bijective (WHY). Hence $g_0 := h \circ g : [s(n)] \rightarrow [s(n)]$ is injective (WHY). OTOH, $g_0(s(n)) = h(g(s(n))) = h(m) = s(n)$ (WHY).

Hence since g_0 is injective, it follows that $g_0(i) \neq s(n)$ for all $i \neq s(n)$, i.e., all $i \in [n]$. Hence we conclude that $f_0 : [n] \rightarrow [n]$ by $f_0(i) = g_0(i)$ is an injective map. Hence by the induction hypothesis, f_0 is bijective. Thus $g_0 : [s(n)] \rightarrow [s(n)]$ is bijective as well (WHY). Finally, since $g_0 = h \circ g$, and h is bijective, hence so is its inverse map h^{-1} and $\text{id} = h^{-1} \circ h$, we get:

$$g = \text{id} \circ g = (h^{-1} \circ h) \circ g = h^{-1} \circ (h \circ g) = h^{-1} \circ g_0,$$

and therefore, g is bijective as being the composition of the bijective maps g_0 and h^{-1} . \square

Concerning infinite sets, the following holds:

Proposition 1.47. *A is infinite iff $|\mathbb{N}| \leq |A|$, i.e., there exists an injective map $f : \mathbb{N} \rightarrow A$.*

Proof. The implication “ \Leftarrow ” is proved as follows: Let $\phi : \mathbb{N} \rightarrow A$ be an injective map. For every $n \in \mathbb{N}$, consider the map $\phi_n : [n] \rightarrow A$ by $\phi_n(m) := \phi(m)$ for all $m \in [n]$. NOTE: Actually $\phi_n := \phi|_{[n]}$ is the restriction of ϕ to $[n]$. Then $\phi_n : [n] \rightarrow A$ is injective for every $n \in \mathbb{N}$ (WHY).

The implication “ \Rightarrow ” is little bit more tricky. Let $\phi_n : [n] \rightarrow A$ be given injective maps for every $n \in \mathbb{N}$, $n \neq 0$, and let \mathcal{P}_n be the assertion:

$$\mathcal{P}_n \equiv (\exists \psi_n : [n] \rightarrow A \text{ injective s.t. } \psi_n(i) = \psi_m(i) \forall m \in [n] \ \& \ i \in [m])$$

[In plain English, that means that the restriction of ψ_n to $[m] = \{1, \dots, m\}$ equals ψ_m for all $m \in \{1, \dots, n\}$.]

We prove by induction that all assertions \mathcal{P}_n are true.

Step1: Verification step: \mathcal{P}_1 is true. Indeed, there is nothing to prove (WHY).

Step 2: Induction step: $\mathcal{P}_n \Rightarrow \mathcal{P}_{s(n)}$. We begin by proving the following:

Claim. *There exists $m \in [s(n)]$ such that $\phi_{s(n)}(m) \neq \psi_n(i) \forall i \in [n]$.*

Proof of the Claim. Indeed, by contradiction, suppose that the Claim does not hold. Then one must have:

$$A_{s(n)} := \phi_{s(n)}([s(n)]) \subset \psi_n([n]) =: B_n \text{ (WHY).}$$

By definition one has: $\psi_n : [n] \rightarrow B_n$ is both injective and surjective (WHY), hence bijective. In the same way, $\phi_{s(n)} : [s(n)] \rightarrow A_{s(n)}$ is bijective as well. Hence ψ_n and $\phi_{s(n)}$ being injective, we conclude that

$$f : [s(n)] \xrightarrow{\phi_{s(n)}} A_n \subset B_n \xrightarrow{\psi_n^{-1}} [n] \subset [s(n)]$$

is an injective map (WHY). Thus by Proposition 1.42 above, it follows that f is actually bijective. On the other hand, since the canonical inclusion $[n] \subset [s(n)]$ is not surjective (WHY), it follows that f cannot be surjective, thus not bijective, contradiction! Thus the Claim holds.

Hence by the Claim there is some $m \in [s(n)]$ such that $y := \phi_{s(n)}(m) \neq \psi_n(i) \forall i \in [n]$. We conclude the proof by defining $\psi_{s(n)} : [s(n)] \rightarrow A$ as follows: $\psi_{s(n)}(i) := \psi_n(i)$ for $i \in [n]$, and $\psi_{s(n)}(s(n)) := y$. Then $\psi_{s(n)}$ is injective (WHY), and $\psi_{s(n)}(i) = \psi_n(i)$ for all $i \in [n]$.

To conclude the proof of the Proposition, recall that $B_n := \{\psi_n(i) \mid i \in [n]\}$, consider the set $\{B_n\}_{n \in \mathbb{N}}$ of (finite) subsets of A , and set $B := \cup_{n \in \mathbb{N}} B_n$. Then one can define $\psi : \mathbb{N} \rightarrow B \subset A$ by $\psi(n) = \psi_{s(n)}(s(n))$; e.g., $\psi(0) = \psi_1(1)$, $\psi(1) = \psi_2(2)$, $\psi(2) = \psi_3(3)$, etc. Check that ψ is injective (WHY). \square

One has the following intrinsic characterization of finite sets:

Theorem 1.48. *For a non-empty set A the following are equivalent:*

- i) *A is a finite set.*
- ii) *Every injective map $f : A \rightarrow A$ is bijective.*
- iii) *Every surjective map $f : A \rightarrow A$ is bijective.*

Proof. We first show that the last two conditions are equivalent: iii) \Rightarrow ii): Let $f : A \rightarrow A$ be a surjective map. Equivalently, for every $y \in A$, there exists $x \in A$ s.t. $y = f(x)$. For every y , let $x_y \in A$ be a fixed element s.t. $f(x_y) = y$, and notice that $y_1 \neq y_2 \Rightarrow x_{y_1} \neq x_{y_2}$ (WHY). Define $g : A \rightarrow A$ by $g(y) = x_y$. Then g is a well defined function (WHY), and we claim that g is injective: Indeed, $g(y_1) = g(y_2)$ iff $x_{y_1} = x_{y_2}$ iff

$y_1 = f(x_{y_1}) = f(x_{y_2}) = y_2$ (WHY). Hence by hypothesis ii), since g is injective, one has that g is bijective. Hence every $x \in A$ is of the form $x = x_y$ for a unique y satisfying $f(x) = y$. Therefore, f must be bijective as well. The proof of ii) \Rightarrow iii) is similar, **Ex**...

To i) \Rightarrow ii): Let $\phi : A \rightarrow [n]$ be a fixed bijection, and $\phi^{-1} : [n] \rightarrow A$ be its inverse map. For any map $f : A \rightarrow A$, set $g := \phi^{-1} \circ f \circ \phi : [n] \rightarrow [n]$; hence $f = \phi \circ g \circ \phi^{-1}$ as well (WHY). Since ϕ, ϕ^{-1} are bijections, one has: If f is a bijection, then g is a bijection (WHY). Conversely, if g is a bijection, then f is a bijection (WHY). Hence it is enough to show (WHY): Every injective map $g : [n] \rightarrow [n]$ is bijective. This was proved in Proposition 1.46 above.

To ii) \Rightarrow i): By contradiction, suppose that A is infinite. Let $\psi : \mathbb{N} \rightarrow A$ be an injective map. Define $f : A \rightarrow A$ as follows: If $x = \psi(n)$, then set $f(x) = \psi(s(n))$, and if $x \neq \psi(n)$ for all $n \in \mathbb{N}$, then set $f(x) = x$. Then $\psi(0) \neq f(x)$ for all $x \in A$ (WHY), hence f is not surjective. Further, f is injective (WHY). Thus finally f is injective but not bijective, contradiction! \square

Relations

Definition/Remark 1.49. A relation on a set A is any correspondence $R \subset A \times A$. In particular, the collection of all the relations on A is nothing but $\mathcal{P}(A \times A)$ (WHY).

Example 1.50. On every set A one has the relations: (i) The empty relation $\emptyset \subset A \times A$. (ii) The diagonal $\Delta_A := \{(x, x) \mid x \in A\}$. (iii) The total relation $A \times A$.

Example 1.51. Let $P := \{x \mid x \text{ person living in Phila}\}$. Then $R := \{(x, y) \mid x \text{ is relative of } y\}$ is a relation on P .

Equivalence relations

Definition 1.52. Let A be a non-empty set.

- 1) A relation R on A , usually denoted \sim , which means $x \sim y \stackrel{\text{def}}{\iff} (x, y) \in R$, is called an equivalence relation on A , if it satisfies the hypotheses:
 - i) \sim is reflexive, i.e., $x \sim x$ for all $x \in A$.
 - ii) \sim is symmetric, i.e., $x \sim y \Rightarrow y \sim x$.
 - iii) \sim is transitive, i.e., $(x \sim y \ \& \ y \sim z) \Rightarrow x \sim z$.
- 2) Give an equivalence relation \sim on A , for $x \in A$, one denotes $\hat{x} := \{x' \in A \mid x \sim x'\}$ and calls it the equivalence class of x .

Example 1.53. Let A be a non-empty set. Then one has:

- a) The diagonal $\Delta_A := \{(x, x) \mid x \in A\} \subset A \times A$ is an equivalence relation, and its equivalence classes are $\hat{x} = \{x\}$ for all $x \in A$ (WHY).
- b) The total relation $A \times A$ on A is an equivalence relation on A , which has a unique equivalence class $\hat{x} = A$ (WHY).
- c) Let P be the set of people. Which relation R below on P is an equivalence relation?
 - (i) $xRy \stackrel{\text{def}}{\iff}$ “ x is a friend of y ”
 - (ii) $xRy \stackrel{\text{def}}{\iff}$ “ x and y like the same foods”
 - (iii) $xRy \stackrel{\text{def}}{\iff}$ “ x and y have the same friends in Patagonia.”
- d) A is the set of rational numbers, and define R on A by: xRy iff $x - y$ is an integer number. Is R an equivalence relation on A ? If so, what are the equivalence classes?

Definition 1.54. A partition of a set A is a set of non-empty subsets $A_i \subset A$, $i \in I$ such that $A = \cup_{i \in I} A_i$, and for all A_i, A_j one has: $A_i \cap A_j \neq \emptyset \Rightarrow A_i = A_j$.

Example 1.55. Let $A = \{0, 1, \dots, 100\}$, $A_0, A_1, A_2 \subset A$ be the even, resp. odd, resp. the square numbers. Then $\{A_0, A_1\}$ is a partition of A , but $\{A_1, A_2\}$, $\{A_0, A_1, A_2\}$ are not (WHY).

Proposition 1.56. Let A be a non-empty set. TFH:

- 1) The equivalence classes \hat{x} are actually subsets $\hat{x} \subset A$, and $\{\hat{x} \mid x \in X\}$ is a subset of $\mathcal{P}(A)$, called the set of equivalence classes of \sim and usually denoted A/\sim .
- 2) Characterization of Equivalence Relations:
 - i) For $x, y \in A$ one has: $\hat{x} \cap \hat{y} \neq \emptyset$ iff $\hat{x} = \hat{y}$. Hence $A = \cup_{x \in A} \hat{x}$ is a partition of A .
 - ii) Conversely, let $A = \cup_{i \in I} A_i$ be a partition of A , and define \sim on A by $x \sim y$ iff $\exists i \in I$ s.t. $x, y \in A_i$. Then \sim is an equivalence relation having $\hat{x} = A_i$ iff $x \in A_i$.

Proof. To 1): Let $R \subset A \times A$ be the equivalence relation \sim on A , and $\text{pr}_1 : R \rightarrow A$ by $\text{pr}_1(x, y) = x$ and $\text{pr}_2 : R \rightarrow A$ by $\text{pr}_2(x, y) = y$ be the projection on the first, respectively second coordinate. Then one has that $\text{pr}_1^{-1}(x) = \{(x, x') \mid x \sim x'\}$ for every $x \in A$ (WHY), hence a subset of R (WHY). OTOH, $\hat{x} = \text{pr}_2(\{(x, x') \mid x \sim x'\})$ (WHY), and therefore, $\hat{x} \subset A$ is a subset (WHY). Further, A/\sim is a collection of subsets \hat{x} of the power set $\mathcal{P}(A \times A)$ such the subsets \hat{x} can be defined by an assertion $p_{\sim}(X)$ about the elements $X \in \mathcal{P}(A \times A)$ (WHY). [Ex : Write down explicitly the assertion $p_{\sim}(X)$ describing the equivalence classes \hat{x} as elements $\hat{x} \in \mathcal{P}(A)$.] We thus conclude that A/\sim is a set, subset of $\mathcal{P}(A \times A)$ (WHY).

To 2) i): Given $\hat{x} \cap \hat{y} \neq \emptyset$, we show that $\hat{x} = \hat{y}$. Indeed, if $z \in \hat{x} \cap \hat{y}$, then $x \sim z$ and $y \sim z$. Hence $x \sim y$ (WHY). Therefore one has: $x' \in \hat{x}$ iff $x \sim x'$ iff $x' \sim y$ (WHY). Thus $\hat{x} = \hat{y}$, as claimed. Hence we conclude that $\{\hat{x} \mid x \in A\}$ is indeed a partition of A (WHY).

To 2) ii): Ex ... □

Order relations or (partial) Ordering

Definition 1.57. An order relation or a (partial) ordering on a set A is any relation on A , usually denoted \leq [read "less or equal to"], which has the properties:

- i) \leq is reflexive, i.e., $x \leq x$ for all $x \in A$.
- ii) \leq is antisymmetric, i.e., $(x \leq y \ \& \ y \leq x) \Rightarrow x = y$.
- iii) \leq is transitive, i.e., $(x \leq y \ \& \ y \leq z) \Rightarrow x \leq z$.

Notation. If $x \leq y$ and $x \neq y$, we write $x < y$ [read "x strictly less than y"]. Further, in stead of $x \leq y$ and/or $x < y$, one also writes $y \geq x$ [read "y greater or equal to x"], respectively $y > x$ [read "y strictly greater than x"]. Hence one has: $x \leq y \xleftrightarrow{\text{def}} y \geq x$, respectively $x < y \xleftrightarrow{\text{def}} y > x$.

Definition 1.58. Let \leq be an ordering on A , and $B \subset A$ be a non-empty subset.

- a) An element $y_B \in B$, if it exists, is called a minimum of B , if $y_B \leq y \ \forall y \in B$.
Define correspondingly a maximum $y^B \in B$ of B , provided it exists.
Notation. $\min(B)$, respectively $\max(B)$.
- b) An element $x_B \in A$, if it exists, is called an infimum of B , if it satisfies: First, $x_B \leq y$ for all $y \in B$; second, if $x \in A$ is such that $x \leq y$ for all $y \in B$, then $x \leq x_B$.
Define correspondingly a supremum $x^B \in A$ of B , provided it exists.
Notation. $\inf(B)$, respectively $\sup(B)$.

Example 1.59. Define \leq on $\mathcal{P}(A)$ by $A' \leq A'' \stackrel{\text{def}}{\iff} A' \subset A''$. Then one has:

- \leq is a partial ordering on $\mathcal{P}(A)$ (WHY), and $\min(\mathcal{P}(A)) = \emptyset$, $\max(\mathcal{P}(A)) = A$ (WHY). Further, if $\mathcal{F} \subset \mathcal{P}(A)$ is non-empty, then $\sup(\mathcal{F}) = \cup_{A' \in \mathcal{F}} A'$, $\inf(\mathcal{F}) = \cap_{A' \in \mathcal{F}} A'$ (WHY).
- Let $A' := (0, 1] \subset [-1, 2] =: A$ endowed with the ordering of real numbers. Then $\min(A')$ does not exist (WHY), $\inf(A') = 0$ (WHY), and $\max(A') = 1 = \sup(A')$ (WHY).

Ex 1.60. In the above notations, prove/answer the following:

- If $\min(B)$ exists, then that minimum is unique, i.e., if y'_B, y''_B are minima of B , then $y'_B = y''_B$. Correspondingly, the same holds for maximum.
- If $\inf(B)$ exists, then that infimum is unique, i.e., if x'_B, x''_B are infima of B , then $x'_B = x''_B$. Correspondingly, the same holds for supremum.

Ex 1.61. Prove/disprove the following:

- If $\min(B)$ exists, then $\inf(B)$ exists, and $\inf(B) = \min(B)$. Does the converse hold? The same question, correspondingly, for $\max(B)$ and $\sup(B)$.
- Give examples $\inf(B)$ exists, but $\min(B)$ does not.

Definition 1.62. Let \leq be an ordering of a non-empty set A .

- \leq is called **total ordering**, if for all $x, y \in A$ one has that $x \leq y$ or $y \leq x$.
- \leq is called a **well ordering**, if $\min(A')$ exists for every non-empty subset $A' \subset A$.

Example 1.63. The following hold:

- The set of real numbers \mathbb{R} is totally ordered w.r.t the natural ordering \leq .
- Every well ordered set A is totally ordered (WHY), but the converse does not hold (WHY).
- Every totally ordered finite set is well ordered.

9. Axiom of Choice

Given any non-empty set A , one can choose an element $X \in A$.

Remark 1.64. The above Axiom of Choice is not part of the Zermelo-Fraenkel System of Axioms (ZF), which consists of the above first 8 (eight) axioms above. The (ZF) together with the Axiom of Choice is denoted (ZFC). On the other hand, it turns out that there are several equivalent formulations of (ZFC), e.g. one has:

Theorem 1.65. *The following systems of axioms for sets are equivalent:*

- (ZF) & **Axiom of Choice**
- (ZF) & **Zorn's Lemma:** All (partially) ordered sets A, \leq satisfy: If every non-empty totally ordered subset A', \leq of A, \leq has $\sup(A')$ in A , then $\max(A)$ exists.
- (ZF) & **Well ordering Axiom:** Every non-empty set A admits a well ordering.

Proof. Google it!

□

2. Arithmetic and Properties of \mathbb{N}

Addition and Multiplication in \mathbb{N}

Define on \mathbb{N} the following addition and multiplication, in one word, composition laws:

- *addition* $+$ for $n \in \mathbb{N}$ by: $n + 0 \stackrel{\text{def}}{=} n$, and recursively, $n + s(m) \stackrel{\text{def}}{=} s(n + m) \forall m \in \mathbb{N}$
- *multiplication* \cdot for $n \in \mathbb{N}$ by: $n \cdot 0 \stackrel{\text{def}}{=} 0$, and recursively, $n \cdot s(m) \stackrel{\text{def}}{=} n \cdot m + n \forall m \in \mathbb{N}$.

NOTE: $+$ and \cdot are by no means symmetric in the arguments, therefore *rigorous proofs* are needed to show that $+$ and \cdot have the necessary basic properties for computations.

Theorem 2.1. *The addition $+$ and the multiplication \cdot on \mathbb{N} have the following properties:*

1) *Addition $+$ satisfies:*

- *associativity, i.e., $(k + m) + n = k + (m + n) \forall k, m, n \in \mathbb{N}$.*
- *commutativity, i.e., $m + n = n + m \forall m, n \in \mathbb{N}$.*
- *$0 \in \mathbb{N}$ is neutral element, i.e., $n + 0 = n = 0 + n \forall n \in \mathbb{N}$.*

2) *Multiplication \cdot satisfies:*

- *associativity, i.e., $(k \cdot m) \cdot n = k \cdot (m \cdot n) \forall k, m, n \in \mathbb{N}$.*
- *commutativity, i.e., $m \cdot n = n \cdot m \forall m, n \in \mathbb{N}$.*
- *$1 \in \mathbb{N}$ is neutral element, i.e., $n \cdot 1 = n = 1 \cdot n \forall n \in \mathbb{N}$.*

3) *Multiplication is distributive w.r.t. addition, i.e.,*

$$k \cdot (m + n) = k \cdot m + k \cdot n \text{ and } (m + n) \cdot k = m \cdot k + n \cdot k \quad \forall k, m, n \in \mathbb{N}.$$

Proof. To 1): Associativity, by induction on n : Step 1. \mathcal{P}_0 : $(k + m) + 0 = k + m = k + (m + 0)$, done! (WHY).
Step 2. $\mathcal{P}_n \Rightarrow \mathcal{P}_{s(n)}$: Recall that $\mathcal{P}_{s(n)} \equiv (k + m) + s(n) = k + (m + s(n))$. One has:

$$(k + m) + s(n) \stackrel{\text{why}}{=} s((k + m) + n) \stackrel{\text{why}}{=} s(k + (m + n)) \stackrel{\text{why}}{=} k + s(m + n) \stackrel{\text{why}}{=} k + ((m + s(n))).$$

Commutativity, by induction on n : Step 1. \mathcal{P}_0 : $m + 0 = 0 + m$ iff $m = 0 + m \forall m$. That is proved by induction on m **Ex...** One also has to prove that \mathcal{P}_1 : $m + 1 = 1 + m$ is true for all $m \in \mathbb{N}$ holds **Ex...** (HOW).
Step 2. $\mathcal{P}_n \Rightarrow \mathcal{P}_{s(n)}$: Recalling that $\mathcal{P}_{s(n)} \equiv (m + s(n) = s(n) + m \forall m \in \mathbb{N})$, one has:

$$m + s(n) \stackrel{\text{why}}{=} m + (n + 1) \stackrel{\text{why}}{=} (m + n) + 1 \stackrel{\text{why}}{=} (n + m) + 1 \stackrel{\text{why}}{=} n + (m + 1) \stackrel{\text{why}}{=} n + (1 + m) \stackrel{\text{why}}{=} (n + 1) + m = s(n) + m$$

To 3): Induction on k : Step 1. \mathcal{P}_0 : $(m + n) \cdot 0 = 0 = m \cdot 0 + n \cdot 0$ (WHY). Step 2. $\mathcal{P}_k \Rightarrow \mathcal{P}_{s(k)}$: One has

$$(m + n) \cdot s(k) \stackrel{\text{why}}{=} (m + n) \cdot k + (m + n) \stackrel{\text{why}}{=} m \cdot k + n \cdot k + m + n \stackrel{\text{why}}{=} (m \cdot k + m) + (n \cdot k + n) = m \cdot s(k) + n \cdot s(k)$$

To 2): Make induction on n , using assertions 1), 3). □

The natural ordering \leq on \mathbb{N}

Define on \mathbb{N} the relation: $m \leq n \stackrel{\text{def}}{\iff} \exists l \in \mathbb{N} \text{ s.t. } m + l = n$.

Theorem 2.2. *The relation \leq on \mathbb{N} is an ordering satisfying the following:*

1) \leq *is compatible w.r.t. both addition and multiplication, i.e., $\forall k, m, n \in \mathbb{N}$ one has:*

$$m \leq n \Rightarrow m + k \leq n + k, \quad m \cdot k \leq n \cdot k.$$

2) *The ordering \leq is a total ordering, and moreover, a well ordering of \mathbb{N} .*

Proof. To 1: Induction on k : Step 1. \mathcal{P}_0 : $m \leq n \Rightarrow m + 0 \leq n + 0$ $m \cdot k \leq n \cdot 0$ are obvious (WHY).

Step 2. $\mathcal{P}_k \Rightarrow \mathcal{P}_{s(k)}$: Since $m \leq n$, one has $m + l = n$ for some $l \in \mathbb{N}$ (WHY). Hence one has:

$$m + l = n \stackrel{\text{why}}{\Rightarrow} m + l + k = n + k \stackrel{\text{why}}{\Rightarrow} s(m + l + k) = s(n + k) \stackrel{\text{why}}{\Rightarrow} (m + l) + s(k) = n + s(k) \stackrel{\text{why}}{\Rightarrow} (m + s(k)) + l = n + s(k),$$

thus $m + s(k) \leq n + s(k)$. Similarly, $m + l = n \stackrel{\text{why}}{\Rightarrow} (m + l) \cdot k = n \cdot k$, hence $(m + l) \cdot k + (m + k) = n \cdot k + n$ (WHY). Equivalently, $(m + l) \cdot s(k) = n \cdot s(k)$ (WHY). On the other hand, setting $l' := l \cdot s(k)$, one has:

$$(m + l) \cdot s(k) = n \cdot s(k) \stackrel{\text{why}}{\Rightarrow} m \cdot s(k) + l \cdot s(k) = m \cdot s(k) + l' = n \cdot s(k), \text{ hence } m \cdot s(k) \leq n \cdot s(k) \text{ (WHY).}$$

To 2): The assertions $\mathcal{P}_n \equiv (\forall m \in \mathbb{N}, \text{ one has } m \leq n \text{ or } n \leq m)$ are true for all $n \in \mathbb{N}$. Indeed: \mathcal{P}_0 is true (WHY). Step 2. $\mathcal{P}_n \Rightarrow \mathcal{P}_{s(n)}$: First, if $m \leq n$, then $m \leq s(n)$ (WHY). Hence it is left to analyze the case $n \leq m$, $n \neq m$. If so, $n + l' = m$ with $l' \neq 0$ (WHY), thus $l' = s(l'')$ for some $l'' \in \mathbb{N}$ (WHY). Hence one has:

$$m = n + l' \stackrel{\text{why}}{=} n + s(l'') \stackrel{\text{why}}{=} s(n + l'') \stackrel{\text{why}}{=} s(l'' + n) \stackrel{\text{why}}{=} l'' + s(n), \text{ and finally, } s(n) \leq m \text{ (WHY).}$$

Finally, \leq is a well ordering: Indeed, let $N \subset \mathbb{N}$ be a non-empty set. Choose any $n \in N$, and do: If $n = 0$, then $0 = \min(\mathbb{N})$ is a minimal element of N (WHY). If $n \neq 0$, then $[n]$ is a finite totally ordered set, hence a well ordered set (WHY). Therefore, $[n] \cap N$ is non-empty (because $n \in [n]$), and has a minimal element n_0 . Conclude that $n_0 \in N$ satisfies $n_0 = \min(N)$ (WHY). \square

Proposition 2.3. *The addition $+$, the multiplication \cdot and the ordering \leq on \mathbb{N} satisfy the cancelation property, i.e., for all $k, m, n \in \mathbb{N}$ the following hold:*

- 1) $n + k = m + k$ iff $n = m$, and $n \cdot k = m \cdot k$ iff $n = m$, provided $k \neq 0$.
- 2) $m + k \leq n + k$ iff $m \leq n$, and $n \cdot k \leq m \cdot k$ iff $n = m$, provided $k \neq 0$.

Proof. To 1): Induction on k : First, the assertion is clear for $k = 0$ (WHY). Second, one has: $n + s(k) = m + s(k)$ iff $s(n + k) = s(m + k)$ (WHY) iff $n + k = m + k$ (WHY), etc. Concerning \cdot one has: $n = m \Rightarrow n \cdot k = m \cdot k$ (WHY). For the converse, let $n \cdot k = m \cdot k$ be given. By contradiction, suppose that $m \neq n$, and w.l.o.g., suppose that $m < n$. Hence by definitions, there exists $l > 0$ such that $m + l = n$. Therefore we have

$$m \cdot k = n \cdot k = (m + l) \cdot k = m \cdot k + l \cdot k,$$

thus we get $0 = l \cdot k$ (WHY). Since $k, l \neq 0$, one has $l \cdot k \neq 0$ (WHY), contradiction! To 2): **Ex ...** \square

Arithmetic in \mathbb{N}

Definition 2.4. Let $m, n, p \in \mathbb{N}$ be natural numbers \mathbb{N} .

- 1) **Divisibility.** We say that m divides n , or that m is a divisor of n , if $n = m \cdot k$ for some $k \in \mathbb{N}$. **Notation.** $m|n$.
- 2) The lowest common multiple $\text{lcm}(m, n)$ of m, n is the smallest natural number having m, n as divisors. The greatest common divisor $\text{gcd}(m, n)$ is the largest number dividing m, n . One says that m, n are **coprime**, if $\text{gcd}(m, n) = 1$.
- 3) **Prime numbers.** A natural number $p \in \mathbb{N}$ is called **prime number**, if $p > 1$ and the only divisors of p are 1 and p .

Proposition 2.5. *In the set of natural numbers \mathbb{N} , the following hold:*

- 1) *The divisibility relation $m|n$ is a partial ordering on \mathbb{N} , and 1 is the only minimal element. Further the prime numbers are the minimal elements in the set $\mathbb{N}_{>1} := \{n | n \neq 0, 1\}$.*
- 2) *Divisibility is compatible with addition, precisely, if $l + m = n$ and k divides two of the numbers l, m, n , then k divides all numbers l, m, n .*
- 3) *Every natural number $n > 1$ is a product of prime numbers.*

Proof. To 1), 2): **Ex**... (just use the definitions!) To 3): Make induction on n , and use the Induction Principle Thm in the form: All $\{\mathcal{P}_n\}_{n \in \mathbb{N}}$ are true, provided (i) \mathcal{P}_0 is true & (ii) $(\mathcal{P}_0, \dots, \mathcal{P}_n) \Rightarrow \mathcal{P}_{s(n)}$. \square

Theorem 2.6. *The following hold:*

- 1) *Division with remainder.* For every $m, n \in \mathbb{N}$, $m \neq 0$, there exist **unique** $q, r \in \mathbb{N}$ such that $n = m \cdot q + r$, $0 \leq r < m$. **Terminology.** The numbers $q, r \in \mathbb{N}$ are called the *result*, respectively the *remainder of the division of n by m with remainder*.
- 2) *Euclidean Algorithm.* Suppose that $m \neq 0$, and set $r_0 := n$, $r_1 := m$, and inductively, let $r_{i-1} = q_i \cdot r_i + r_{i+1}$ be the division of r_{i-1} by r_i with remainder r_{i+1} . Then $r_{i+1} = 0$ for sufficiently large i . And if $r_i \neq 0$ and $r_{i+1} = 0$, then $r_i = \gcd(n, m)$.
- 3) *Uniqueness of prime number factorization.* For every $n \in \mathbb{N}$, $n \neq 0, 1$, there exist unique s and unique prime numbers $p_1 \leq \dots \leq p_s$ such that $n = p_1 \dots p_s$.

Proof. To 1): **Ex** (make induction on m ...) To 2): We set $d := \gcd(m, n)$, and claim that $d|r_{k+1}$ for all $k \in \mathbb{N}$. Indeed, by induction on k , one has: Since $d|m$, $d|n$, one has (by definitions) that $d|r_0$, $d|r_1$. Hence by Proposition above, $d|r_2$. Induction step: If $d|r_{k-1}$, $d|r_k$, by loc.cit. one has: $d|r_{k+1}$ (**WHY**). In particular, if $i \in \mathbb{N}$ is such that $r_i \neq 0$ and $r_{i+1} = 0$, then $d|r_i$. Conversely, suppose that $r_i \neq 0$ and $r_{i+1} = 0$ for some $i \in \mathbb{N}$. We claim that $r_i|d$. Indeed, let \mathcal{P}_k be the assertion: $\mathcal{P}_k \equiv r_i|r_{i-k}$, $k = 0, \dots, i$. **Ex** (prove by induction on k , that the assertion \mathcal{P}_k , $k = 0, \dots, i$, are true. Namely, $\mathcal{P}_0 \equiv (r_i|r_i)$ is clear. For \mathcal{P}_1 , note that $r_{i-1} = q_i r_i + r_{i+1} = q_i r_i$; hence $r_i|r_{i-1}$ (**WHY**), ...) Hence finally one has that $d|r_i$ and $r_i|d$, thus $d = r_i$ (**WHY**), as claimed. To 3): The key point in the proof is the following:

Key Lemma. *A number $p \in \mathbb{N}$ is a prime number iff for all $m, n \in \mathbb{N}$ one has:*

$$p | (m \cdot n) \Rightarrow (p | m \text{ or } p | n)$$

Proof. (of the Key Lemma) The implication “ \Leftarrow ”: We have to show that the only divisors of p are 1, p . Indeed, if $m|p$, then there exists n such that $p = m \cdot n$. Hence by the hypothesis on p , one has $p|m$ or $p|n$. W.l.o.g., let $p|m$. Then by definition, there exists $k \in \mathbb{N}$ such that $m = p \cdot k$. Hence finally one has:

$$p = m \cdot n = (p \cdot k) \cdot n = p \cdot (k \cdot n)$$

and by the cancelation property, one gets $1 = k \cdot n$ (**WHY**), thus $k = n = 1$ (**WHY**). Hence conclude that $p = m \cdot n = m \cdot 1 = m$.

The implication “ \Rightarrow ”: We make induction on p , and claim that $\mathcal{Q}_p \equiv [(p \text{ prime} \ \& \ p|(m \cdot n)) \Rightarrow (p|m \vee p|n)]$ are true for all prime numbers. Indeed, first, \mathcal{Q}_2 asserts that if $2|(m \cdot n)$ then $2|m$ or $2|n$. By contradiction, suppose that 2 does neither divide m nor n . Then $m = 2k + 1$, $n = 2l + 1$ for some k, l , hence $m \cdot n = 2(2k \cdot l + k + l) + 1$, hence 2 does not divide $m \cdot n$, contradiction! Second, to prove \mathcal{Q}_p , suppose that \mathcal{Q}_q are true for all $q < p$. Let $p | (m \cdot n)$, and *by contradiction*, suppose that p does not divide either m or n . Hence using division with remainder, one has $m = m' \cdot p + r$, $n = n' \cdot p + s$ with $0 \leq r, s < p$. Hence on gets:

$$m \cdot n = p(p \cdot m' \cdot n' + m' + n') + r \cdot s = p \cdot k + r \cdot s, \quad \text{where } k := p \cdot m' \cdot n' + m' + n'$$

and therefore: Since $m \cdot n = p \cdot k + r \cdot s$, and p divides both $m \cdot n$ and $p \cdot k$, it follows that $p|(r \cdot s)$ (**WHY**). We claim that actually $1 < r, s$. Indeed, since p does not divide m or n , we must have $r, s \neq 0$ (**WHY**), hence $0 < r, s < p$. We claim that $r, s > 1$. Indeed, by contradiction, suppose that $r = 1$. Then $r \cdot s = s$, hence $p|(r \cdot r)$ implies $p|r$ (**WHY**), contradiction! The case $s = 1$ is similar. Hence $1 < r, s < p$, and since $p|(r \cdot s)$, by definition one has: There exists $l \in \mathbb{N}$ such that

$$p \cdot l = r \cdot s.$$

To reach the desired contradiction, we make induction on l . First, if $l = 1$, then $p = p \cdot l = r \cdot s$, thus contradicting the fact that p is a prime number (**WHY**). Next suppose that $l > 1$. Let q be any prime number dividing r , say $r = q \cdot r'$ for some $r' \in \mathbb{N}$. Then $q \leq r < p$, hence \mathcal{Q}_q is true (**WHY**). And since q divides $r \cdot s = p \cdot l$, we must have $q|p$ of $q|l$; and since p is a prime number, and $q < p$, we finally must have $q|l$. Thus

setting $l = q \cdot l'$, we get $p \cdot l = p \cdot q \cdot l' = q \cdot r' \cdot s$, hence $p \cdot q \cdot l' = q \cdot r' \cdot s$. Thus by the cancelation property, one gets $p \cdot l' = r' \cdot s$. Hence since $l' < l$ (WHY), we reached a contradiction. The Key Lemma is proved. \square

Coming back to the proof of assertion 3) of the Theorem, one has: Let $p_1 \dots p_r = n = q_1 \dots q_s$ be presentations of n as product of prime numbers $p_1 \leq \dots \leq p_r$ and $q_1 \leq \dots \leq q_s$. We prove that $p_r = q_s$. Indeed, let p be the maximal prime number dividing n . Then $p_r, q_s \leq p$ (WHY), and since $p | (p_1 \dots p_r)$, it follows that $p | p_i$ so some p_i (WHY), thus $p = p_i$ (WHY). Hence one has $p = p_i \leq p_r \leq p$, concluding that $p = p_r$. Similarly, $p = q_s$, thus $p_r = p = q_s$, as claimed. Hence if $r = 1$ or $s = 1$, or equivalently, $n = p_r$ or $n = q_s$, we are done (WHY). If $r, s > 1$, then setting $n = m \cdot p_r = m \cdot p = m \cdot q_s$, one has: $p_1 \dots p_{r-1} = m = q_1 \dots q_{s-1}$ (WHY). Thus making induction on n , we have that $m < n$. Therefore, by the induction hypothesis, one has $r-1 = s-1$, and $p_i = q_i$ for $1 \leq i \leq r-1 = s-1$ (WHY). Hence $r = s$, and $p_i = p_j$ for $1 \leq i \leq r = s$ (WHY). \square

Remark 2.7. There is a host of open important and fascinating problems concerning prime numbers and factorization of numbers. The problems are of simply theoretical nature, whereas other such problems are of fundamental importance for encryption and coding of information. Here is a mini-list of such questions:

- 1) The twin-prime Problem: Are there infinitely many prime numbers p_k such that $p_k + 2$ is a prime number as well? (Google it!)

Example 2.8. (3, 5), (5, 7), (11, 13), (17, 19), ... are pairs of twin-prime numbers.

- 2) Given any $n \in \mathbb{N}$, is there a prime number p such that $n^2 \leq p \leq (n+1)^2$? More general, what can one say about the gaps between prime numbers, i.e., $p_{k+1} - p_k$ for any consecutive primes p_k, p_{k+1} ? [prime gaps (Google it!)]
- 3) What is the minimal number of operation necessary to check whether a given natural number n is a prime number? [primality Test (Google it!)]
- 4) What is the minimal number of operations necessary to find a prime factor of a natural number n ? [factorization problem (Google it!)]

3. The Ring of Integer Numbers $\mathbb{Z}, +, \cdot$

The deficiency of computation in the natural numbers is lacking the possibility of **making subtractions** “ $m - n$ ” for $m, n \in \mathbb{N}$, whereas that feature would be very useful for practical and philosophical reasons; e.g. to solve very simple equations of the form $x + n = m$.

Note. One can though define subtraction partially, namely, if $k + m = n$, one can set $k \stackrel{\text{def}}{=} n - m$, $m \stackrel{\text{def}}{=} n - k$, but this does not completely solve the problem of subtraction (WHY).

The remedy for the lack of subtraction is to define/introduce a bigger set of numbers which, first contains \mathbb{N} , and second, has addition \oplus and multiplication \odot prolonging the ones from \mathbb{N} . The set of “numbers” with those properties together with \oplus and \odot is the

ring of integers numbers $\mathbb{Z}, +, \cdot$

The definition of the set of integer numbers \mathbb{Z} is as follows: Let $\mathcal{Z} := \mathbb{N} \times \mathbb{N}$ viewed as a set, and define on \mathcal{Z} the following relation: $(m, n) \sim (m', n') \stackrel{\text{def}}{\iff} m + n' = m' + n$. Intuitively, if we denote $(m-n) \stackrel{\text{def}}{=} (m, n)$, then the relation \sim means simply that $(m-n) = (m'-n') \stackrel{\text{def}}{\iff} m + n' = m' + n$, which makes complete sense in \mathbb{N} (WHY).

Claim. \sim is an equivalence relation on \mathcal{Z} .

Indeed, reflexivity $(m, n) \sim (m, n)$, and antisymmetry $(n, m) \sim (m', n')$ iff $(m', n') \sim (m, n)$ are clear (WHY). Finally, for transitivity, let $(n, m) \sim (m', n')$ & $(n', m') \sim (m'', n'')$ be given. Then $m + n' = m' + n$ & $m' + n'' = m'' + n'$ (WHY), hence $m + n' + m' + n'' = m' + n + m'' + n'$ (WHY), thus canceling $m' + n'$ we get: $m + n'' = n + m''$, i.e., $(n, m) \sim (m'', n'')$ as claimed.

Notations. We denote $\mathbb{Z} := \mathcal{Z}/\sim$ and call it the set of integer numbers. And for the time being, we denote the equivalence class $(m, n)/\sim$ of (m, n) by $(m-n) := \stackrel{\text{def}}{=} (m, n)/\sim$.

Theorem 3.1. *In the above notations, the following hold:*

- 1) Defined an **addition** \oplus on \mathbb{Z} by $(m-n) \oplus (k-l) := \stackrel{\text{def}}{=} ((m+k)-(n+l))$. Then \oplus is well defined, associative, commutative, $0_{\mathbb{Z}} := (0-0)$ is neutral element, and $(-a) := (n-m)$ satisfies $a \oplus (-a) = 0_{\mathbb{Z}}$. **Hence \mathbb{Z}, \oplus is an abelian group with neutral element $0_{\mathbb{Z}}$.**
- 2) Defined a **multiplication** \odot on \mathbb{Z} by $(m-n) \odot (k-l) := \stackrel{\text{def}}{=} ((mk+nl)-(ml+nk))$. Then \odot is well defined, associative, commutative, $1_{\mathbb{Z}} := (1-0)$ is neutral element, and has cancellation. **Hence \mathbb{Z}, \odot is an abelian monoid with neutral element $1_{\mathbb{Z}}$.**
- 3) The multiplication \odot is distributive w.r.t. the addition \oplus , and therefore one finally has:

$\mathbb{Z}, \oplus, \odot$ is a commutative ring with $0_{\mathbb{Z}}$ and $1_{\mathbb{Z}}$.

Moreover, the map $\iota : \mathbb{N} \rightarrow \mathbb{Z}$ defined by $\iota(n) := \stackrel{\text{def}}{=} (n-0)$ is injective and satisfies:

$$\iota(0) = 0_{\mathbb{Z}}, \quad \iota(1) = 1_{\mathbb{Z}}, \quad \iota(m+n) = \iota(m) \oplus \iota(n), \quad \iota(m \cdot n) = \iota(m) \odot \iota(n) \quad \forall m, n \in \mathbb{N}.$$

Proof. To 1): We first prove that \oplus is well defined. That is, we have to prove that if $(m, n) \sim (m', n')$ and $(k, l) \sim (k', l')$, then $(m-n) \oplus (k-l) = (m'-n') \oplus (k'-l')$. Equivalently, we have to show that $m + n' = m' + n$ & $k + l' = k' + l \Rightarrow (m+k, n+l) \sim (m'+k', n'+l')$ (WHY). OTOH, the latter condition is equivalent to $m+k+n'+l' = m'+k'+n+l$, and that follows by simply adding $m+n' = m'+n$ & $k+l' = k'+l$. Further, the associativity and commutativity of \oplus follow instantly from the definition of \oplus together with the associativity and commutativity of $+$ in \mathbb{N} (HOW). Next one checks that $0_{\mathbb{Z}} := (0-0)$ is neutral element for \oplus , and that $(n-m)$ is the inverse of $(m-n)$ w.r.t. \oplus (WHY). In particular, the inverse of $k = (k-0)$ w.r.t. the addition \oplus is $-k := (0-k)$, and the inverse of $-l := (0-l)$ w.r.t. addition is $l = (l-0)$ (WHY).

To 2) As above, we first prove that \odot is well defined. That is, we have to prove that if $(m, n) \sim (m', n')$ and $(k, l) \sim (k', l')$, then $(m-n) \odot (k-l) = (m'-n') \odot (k'-l')$. For that it is sufficient to show that

$$(m-n) \odot (k-l) = (m'-n') \odot (k-l), \quad \text{and} \quad (m'-n') \odot (k-l) = (m'-n') \odot (k'-l') \quad (\text{WHY}).$$

We prove the first assertion (the second one being proven completely similarly). Hence we have to show that $m + n' = m' + n \Rightarrow (mk + nl, ml + nk) \sim (m'k + n'l, m'l + n'k)$ (WHY), or equivalently, to show that $mk + nl + m'l + n'k = ml + nk + m'k + n'l$ (WHY). On the other hand, since $m + n' = m' + n$, one has:

$$mk + nl + m'l + n'k \stackrel{\text{why}}{=} (m+n')k + (n+m')l \stackrel{\text{why}}{=} (m'+n)k + (m+n')l \stackrel{\text{why}}{=} m'k + nk + ml + n'l, \quad \text{done!}$$

Further, the associativity and commutativity of \odot follow instantly from the definition of \odot together with the associativity and commutativity of $+$ and \cdot in \mathbb{N} (HOW). And $1_{\mathbb{Z}} := (1-0)$ is neutral element for multiplication:

$$(m-n) \odot 1_{\mathbb{Z}} \stackrel{\text{why}}{=} 1_{\mathbb{Z}} \odot (m-n) := \stackrel{\text{def}}{=} ((1 \cdot m + 0 \cdot n) - (0 \cdot m + 1 \cdot n)) = (m-n) \quad (\text{WHY}).$$

To 3): **Ex** (use the definitions of \oplus and \odot in \mathbb{Z} and the properties of $+$ and \cdot in \mathbb{N}).

Finally, the assertions concerning the map $\iota : \mathbb{N} \rightarrow \mathbb{Z}$ follow directly from the definition (HOW) **Ex** ... \square

Remark 3.2. In the above notations one has:

- a) Let $m \geq n$, hence $m = n + k$ for a unique $k \in \mathbb{N}$ (WHY). In particular, $(m, n) \sim (k, 0)$ (WHY). Similarly, if $m \leq n$, then $m + l = n$ for a unique $l \in \mathbb{N}$, and if so, then $(m, n) \sim (0, l)$.
- b) Moreover, $(k, 0) \sim (k', 0)$ iff $k = k'$ (WHY), and similarly, $(0, l) \sim (0, l')$ iff $l = l'$ (WHY).

- c) Hence we conclude that the equivalence class of every (m, n) , denoted $(m-n)$, equals either $(k-0)$, or $(0-l)$ for a unique $k \in \mathbb{N}$, respectively $l \in \mathbb{N}$ (WHY).

Terminology/Convention.

- First, we denote \oplus, \odot simply by $+, \cdot$ and call $\mathbb{Z}, +, \cdot$ the ring of integer numbers.

- Second, we identify every $n \in \mathbb{N}$ with $\iota(n) = (n-0) \in \mathbb{Z}$, and view \mathbb{N} as subset of \mathbb{Z} . In particular, since by the Remark 3.2, b) above, every $(m-n) \in \mathbb{Z}$ is either of the form $(k-0)$ or of the form $(0-l)$, it follows that setting $-n := (0-n)$, one has that

$$\mathbb{Z} = \{-n \mid n \in \mathbb{N}\} \cup \{n \mid n \in \mathbb{N}\} = \{\dots, -n, \dots, -2, -1, 0, 1, 2, \dots, n, \dots\}$$

- **Note** that with these notations one actually has:

$$(m-n) \stackrel{\text{why}}{=} (m-0) + (0-n) \stackrel{\text{why}}{=} m + (-n) \stackrel{\text{why}}{=} m - n \quad \text{with } m, n \in \mathbb{N},$$

hence the interpretation of $(m-n)$ is compatible with the usual addition (and multiplication) in $\mathbb{Z} = \{-n \mid n \in \mathbb{N}\} \cup \{n \mid n \in \mathbb{N}\}$ as defined above (as an abstract set).

In particular, under the identification $n = (n-0)$ we make get the identifications:

$$\text{addition: } 0 = 0_{\mathbb{Z}}, \quad \text{multiplication: } 1 = 1_{\mathbb{Z}}.$$

Definition 3.3. Define on \mathbb{Z} the relation $a \leq b \stackrel{\text{def}}{\iff} a = b + l$ for some $l \in \mathbb{N}$.

Proposition 3.4. *The following hold:*

- 1) *The relation \leq on \mathbb{Z} is a total ordering, and for all natural numbers $m, n \in \mathbb{N}$ one has: $m \leq n$ in \mathbb{N} iff $m \leq n$ in \mathbb{Z} .*
- 2) *The ordering \leq on \mathbb{Z} is compatible with the addition and the multiplication, i.e., $\forall a, b, c \in \mathbb{Z}$, one has: $a \leq b \implies a + c \leq b + c$, and $a \cdot c \leq b \cdot c$, provided $c \geq 0_{\mathbb{Z}}$.*

Proof. **Ex...** □

Theorem 3.5. *The addition, multiplication, and ordering in \mathbb{Z} satisfy cancellation, i.e., for all $a, b, c \in \mathbb{Z}$, the following hold:*

- 1) *$a + c = b + c$ iff $a = b$, and $a \cdot c = b \cdot c$ iff $a = b$, provided $c \neq 0_{\mathbb{Z}}$.*
- 2) *$a + c \leq b + c$ iff $a \leq b$, and $a \cdot c \leq b \cdot c$, provided $c > 0_{\mathbb{Z}}$.*

Proof. To 1): The assertion about $+$ is left as an exercise (use the fact that $\mathbb{Z}, +$ is a group, and prove that group satisfy the cancelation property). For the cancelation property of the multiplication, let $a = (m-n)$ and $b = (p-q)$. First, suppose that $c = k = (k-0)$ for some $k \in \mathbb{N}$; in particular, since $c \neq 0_{\mathbb{Z}}$, one must have $k \neq 0$ (WHY). One has:

$$(mk-nk) \stackrel{\text{why}}{=} (m-n) \odot (k-0) = a \cdot c = b \cdot c = (p-q) \odot (k-0) \stackrel{\text{why}}{=} (pk-qk),$$

hence $mk + qk = pk + nk$, thus $(m+q)k = (p+n)k$. Therefore, since $k \neq 0$ in \mathbb{N} , by the cancellation property one gets: $m + q = p + n$, thus $a = (m-n) = (p-q) = b$. Second, if $c = -k$ for some $k \in \mathbb{N}$, $k \neq 0$, **Ex...**

To 2): Notice that by the definition of \leq one has: If $c > 0_{\mathbb{Z}}$, then $c = (k-0)$ for some $k \in \mathbb{N}$, $k \neq 0$. Hence in the notations from the proof of assertion 2), first case, one has: $a \cdot c \leq b \cdot c$ iff $(mk-nk) \leq (pk-qk)$ iff $\exists l \in \mathbb{N}$ such that $(mk-nk) + (l-0) = (pk-qk)$ iff $mk + l + qk = pk + nk$ (WHY). Hence by the divisibility in \mathbb{N} , it follows that $k|l$ in \mathbb{N} (WHY), hence $l = kl'$ for some $l' \in \mathbb{N}$. Hence finally get $(m+l'+q)k = (p+n)k$, thus $m+l'+q = p+n$ (WHY). Therefore, $a + l' = (m-n) + (l'-0) = (q-p) = b$, thus $a \leq b$ (WHY). □

4. The Field of Rational Numbers $\mathbb{Q}, +, \cdot$

As in the case of natural numbers \mathbb{N} , the integers \mathbb{Z} have the disadvantage that one cannot solve in \mathbb{Z} simple linear equations, e.g., $2x + 4 = 1$, etc. Equivalently, in \mathbb{Z} one cannot divide by arbitrary non-zero integer numbers, e.g., “ $\frac{-3}{2}$ ” is not a number in \mathbb{Z} . **OTOH**, the division in \mathbb{Z} is partially defined, namely, if $a = b \cdot r$ and $r \neq 0_{\mathbb{Z}}$, one can set $b \stackrel{\text{def}}{=} \frac{a}{r}$, but this does not completely solve the problem of division (WHY).

The remedy for that is to consider/define a larger set of numbers, which contains in a natural way the integers \mathbb{Z} , and is endowed with an addition and a multiplication, which extend the ones in \mathbb{Z} . The set of “numbers” with those properties is the

field of rational numbers $\mathbb{Q}, +, \cdot$

The definition of the set of rational numbers \mathbb{Q} is as follows: Let $\mathcal{Q} := \mathbb{Z} \times \mathbb{Z}^{\bullet}$ viewed as a set, where $\mathbb{Z}^{\bullet} = \mathbb{Z} \setminus \{0_{\mathbb{Z}}\}$ is the set of non-zero integer numbers. We define on \mathcal{Q} the following relation: $(a, r) \sim (a', r') \stackrel{\text{def}}{\iff} a \cdot r' = a' \cdot r$. Intuitively, setting $\frac{a}{r} \stackrel{\text{def}}{=} (a, r)/\sim$, one has:

$$\frac{a}{r} = \frac{a'}{r'} \stackrel{\text{def}}{\iff} a \cdot r' = a' \cdot r, \text{ which makes complete sense in } \mathbb{Z} \text{ (WHY).}$$

Claim. \sim is an equivalence relation on \mathcal{Q} .

Indeed, reflexivity $(a, r) \sim (a, r)$, and antisymmetry $(a, r) \sim (a', r')$ iff $(a', r') \sim (a, r)$ are clear (WHY). Finally, for transitivity, let $(a, r) \sim (a', r')$ & $(a', r') \sim (a'', r'')$ be given. Then $a \cdot r' = a' \cdot r$ & $a' \cdot r'' = a'' \cdot r'$ (WHY), hence $a \cdot r' \cdot a' \cdot r'' = a' \cdot r \cdot a'' \cdot r'$ (WHY). Hence since $r, r', r'' \neq 0_{\mathbb{Z}}$, one has: First, if $a' = 0_{\mathbb{Z}}$, then $a = a'' = 0_{\mathbb{Z}}$ (WHY), hence $a \cdot r'' = a'' \cdot r$ (WHY); second, if $a' \neq 0_{\mathbb{Z}}$, then $a' \cdot r' \neq 0_{\mathbb{Z}}$ (WHY), hence one has cancellation by $a' \cdot r'$ in \mathbb{Z} (WHY), and one gets again $a \cdot r'' = a'' \cdot r$ (WHY); thus finally one always has $a \cdot r'' = a'' \cdot r$, as claimed.

Notations. $\mathbb{Q} := \mathcal{Q}/\sim = \left\{ \frac{a}{r} \stackrel{\text{def}}{=} (a, r)/\sim \mid a, r \in \mathbb{Z}, r \neq 0 \right\}$ is the set of rational numbers.

Theorem 4.1. *In the above notations, the following hold:*

- 1) Define an addition \oplus on \mathbb{Q} by $\frac{m}{n} \oplus \frac{b}{s} \stackrel{\text{def}}{=} \frac{as+br}{rs}$. Then \oplus is well defined, associative, commutative, has neutral element $0_{\mathbb{Q}} := \frac{0}{1}$, and $(-x) := \frac{-a}{r}$ is the inverse of $x = \frac{a}{r}$ w.r.t. \oplus . **Hence \mathbb{Q}, \oplus is an abelian group with neutral element $0_{\mathbb{Q}}$.**
- 2) Define a multiplication \odot on \mathbb{Q} by $\frac{a}{r} \odot \frac{b}{s} \stackrel{\text{def}}{=} \frac{ab}{rs}$. Then \odot is well defined, associative, commutative, has neutral element $1_{\mathbb{Q}} := \frac{1}{1}$, and each $x = \frac{a}{r} \neq 0_{\mathbb{Q}}$ has $x^{-1} := \frac{r}{a}$ as an inverse w.r.t. \odot . **Hence $\mathbb{Q}^{\bullet}, \odot$ is an abelian group with neutral element $1_{\mathbb{Q}}$.**
- 3) The multiplication \odot is distributive w.r.t. the addition \oplus , and therefore one finally has:

$\mathbb{Q}, \oplus, \odot$ is a field.

Moreover, the map $\iota : \mathbb{Z} \rightarrow \mathbb{Q}$ defined by $\iota(a) \stackrel{\text{def}}{=} \frac{a}{1}$ is injective and satisfies:

$$\iota(0_{\mathbb{Z}}) = 0_{\mathbb{Q}}, \quad \iota(1_{\mathbb{Z}}) = 1_{\mathbb{Q}}, \quad \iota(a + b) = \iota(a) \oplus \iota(b), \quad \iota(a \cdot b) = \iota(a) \odot \iota(b) \quad \forall a, b \in \mathbb{Z}.$$

Proof. To 1): We first prove that \oplus is well defined. That is, we have to prove that if $(a, r) \sim (a', r')$ and $(b, s) \sim (b', s')$, then $\frac{a}{r} \oplus \frac{b}{s} = \frac{a'}{r'} \oplus \frac{b'}{s'}$. Equivalently, we have to show that

$$ar' = a'r \quad \& \quad bs' = b's \quad \Rightarrow \quad (as + br, rs) \sim (a's' + b'r', r's') \quad \text{(WHY).}$$

OTOH, the latter condition is equivalent to $(as + br)r's' = (a's' + b'r')rs$, and that follows easily, because:

$$(as + br)r's' \stackrel{\text{why}}{=} (ar')ss' + (bs')rr' \stackrel{\text{why}}{=} (a'r)ss' + (b's)rr' \stackrel{\text{why}}{=} (a's' + b's')rs$$

Further, the associativity and commutativity of \oplus follow instantly from the definition of \oplus together with the associativity and commutativity of $+$ in \mathbb{Z} (HOW). Next one checks that $0_{\mathbb{Q}} := \frac{0}{1}$ is neutral element for \oplus , and that $\frac{-a}{r}$ is the inverse of $\frac{a}{r}$ w.r.t. \oplus (WHY).

To 2) As above, we first prove that \circ is well defined. That is, we have to prove that if $ar' = a'r$ & $bs' = b's \Rightarrow (ab, rs) \sim (a'b', r's')$ (WHY), or equivalently, that $abr's' = a'b'rs$, and that is clear (WHY). Further, the associativity and commutativity of \circ follow instantly from the definition of \circ together with the associativity and commutativity of $+$ and \cdot in \mathbb{N} (HOW). And $1_{\mathbb{Q}} := \frac{1}{1}$ is neutral element for multiplication (WHY).

To 3): **Ex** (use the definitions of \oplus and \circ in \mathbb{Q} and the properties of $+$ and \cdot in \mathbb{Z}).

Finally, the assertions concerning the map $\iota : \mathbb{Z} \rightarrow \mathbb{Q}$ follow directly from the definition (HOW) **Ex**... \square

Terminology/Convention.

- First, we denote \oplus, \circ simply by $+, \cdot$ and call $\mathbb{Q}, +, \cdot$ the field of rational numbers.

- Second, identifying $a \in \mathbb{Z}$ with $\iota(a) = \frac{a}{1} \in \mathbb{Q}$, we view \mathbb{Z} as subset of \mathbb{Q} . Since $n \in \mathbb{N}$ is identified with $(n-0) \in \mathbb{Z}$, we finally have canonical inclusions:

$$\mathbb{N} \subset \mathbb{Z} \subset \mathbb{Q} \quad \text{by identifying/setting } a = \frac{a}{1} \text{ for } a \in \mathbb{Z}.$$

Moreover, the inclusions above are compatible with addition and multiplication, and identify

$$\text{addition: } 0 = 0_{\mathbb{Z}} = 0_{\mathbb{Q}}, \quad \text{multiplication: } 1 = 1_{\mathbb{Z}} = 1_{\mathbb{Q}}.$$

Remark 4.2. Let $x = \frac{a}{r} \in \mathbb{Q}$, $x \neq 0_{\mathbb{Q}}$, be a fixed rational number, hence $a \neq 0$. TFH:

- There are unique $a_0, r_0 \in \mathbb{N}_{>0}$ which are relatively prime, i.e., the only common divisor of a_0, r_0 is 1, such that: either $\frac{a}{r} = \frac{a_0}{r_0}$; or $\frac{a}{r} = \frac{-a_0}{r_0}$.
- The following are equivalent: (i) $\frac{a}{r} = \frac{a_0}{r_0}$; (ii) either $a, r < 0_{\mathbb{Z}}$ or $a, r > 0_{\mathbb{Z}}$ in \mathbb{Z} .

Definition 4.3. Define on \mathbb{Q} the relation $x \leq y \stackrel{\text{def}}{\iff}$ either $x = y$ or $y - x = \frac{a}{r}$ satisfies the equivalent conditions (i), (ii) from the Remark 4.2, b) above.

Proposition 4.4. *The relation \leq on \mathbb{Q} is a total ordering, and the following hold:*

- For all integer numbers $a, b \in \mathbb{Z}$ one has: $a \leq b$ in \mathbb{Z} iff $a \leq b$ in \mathbb{Q} .
- The ordering \leq on \mathbb{Q} is compatible with the addition and the multiplication, i.e., $\forall x, y, z \in \mathbb{Q}$, one has: $x \leq y \Rightarrow x + z \leq y + z$, and $x \cdot z \leq y \cdot z$, provided $z \geq 0_{\mathbb{Q}}$.

Proof. We prove that \leq is a total ordering: Let $x, y \in \mathbb{Q}$, $x \neq y$ be given. Setting $x - y = \frac{a}{r}$, one has $a, r \neq 0_{\mathbb{Z}}$ (WHY), and further: First, if $a, r < 0_{\mathbb{Z}}$ or $a, r > 0_{\mathbb{Z}}$, then by definition, $x > y$. Second, if either (i) $a < 0_{\mathbb{Z}}, r > 0_{\mathbb{Z}}$ or (ii) $a > 0_{\mathbb{Z}}, r < 0_{\mathbb{Z}}$, then either (i) $-a, r > 0_{\mathbb{Z}}$ or (ii) $-a, r < 0_{\mathbb{Z}}$, hence in both cases $x < y$ (WHY). The proof of assertions 1), 2) is left as **Ex**... \square

Theorem 4.5. *The addition, multiplication, and ordering in \mathbb{Q} satisfy cancellation, i.e.,*

- $\forall x, y, z \in \mathbb{Q}$ one has: $x + z = y + z$ iff $x = y$; $x \cdot z = y \cdot z$ iff $x = y$, provided $z \neq 0_{\mathbb{Q}}$.
- $\forall x, y, z \in \mathbb{Q}$ one has: $x + z \leq y + z$ iff $x \leq y$; $x \leq y$ iff $x \cdot z \leq y \cdot z$, provided $z > 0_{\mathbb{Q}}$.

Proof. To 1) **Ex** (use the fact that $\mathbb{Q}, +$ and $\mathbb{Q}^{\times} := \{x \in \mathbb{Q} \mid x \neq 0_{\mathbb{Q}}\}$ endowed with \cdot are groups).

To 2): First, for all $z \in \mathbb{Q}$, $x \neq 0_{\mathbb{Q}}$, one has $z^2 > 0_{\mathbb{Q}}$ and $z > 0_{\mathbb{Q}}$ iff $z^{-1} > 0_{\mathbb{Q}}$ (WHY). Thus finally one has: $x \cdot z \leq y \cdot z$ and $z > 0_{\mathbb{Q}}$ imply: $x \cdot z \cdot z^{-1} \leq y \cdot z \cdot z^{-1}$ (WHY), thus $x \leq y$ (WHY). \square

5. The Field of Real Numbers $\mathbb{R}, +, \cdot, \leq$

As in the motivation for the introduction of the integer or the rational numbers, a simple reason why one needs a larger domain of numbers than \mathbb{Q} is the fact that simple equations like $x^7 = 3$, or $10^x = 2$ have no solutions in \mathbb{Q} . The domain of numbers which contains \mathbb{Q} and has almost all the desired properties is the

field of real numbers $\mathbb{R}, +, \cdot, \leq$.

Moreover, it will turn out that $\mathbb{R}, +, \cdot, \leq$ is the unique field in which every bounded non-empty set X has a supremum and an infimum. The field of real numbers \mathbb{R} is the basis of the *real analysis*, which is at the core modern science and engineering.

We will work in a more general context, in order to avoid repeating again and again definitions and constructions for both the totally ordered field of rational numbers $\mathbb{Q}, +, \cdot, \leq$ and subsequently for $\mathbb{R}, +, \cdot, \leq$. Hence we will consider a totally ordered field $F, +, \cdot, \leq$ and while working *in abstractum*, you can always think of \mathbb{Q} .

There are several constructions of $\mathbb{R}, +, \cdot, \leq$, and we will present two such constructions. The first invokes the notion of *convergence of sequences*, and it the construction via the *Cauchy sequences*. The second is the construction via *Dedekind cuts*. Each construction has its own advantages, but in the end, the result of the construction is the same.

5.1. Construction of \mathbb{R} via Cauchy sequences.

Let $F, +, \cdot, \leq$ be a totally ordered field. Recall that a sequence $(a_n)_n$ with $a_n \in F$ is a **Cauchy sequence**, if $\forall \epsilon > 0_F \exists N = N_\epsilon$ s.t. $|x_n - x_m| < \epsilon$ for all $n, m > N$. The set $\mathcal{S}_C(F)$ of all the Cauchy sequences endowed with the usual addition and multiplication of sequences is an F -algebra (WHY). Define the relation \sim on $\mathcal{S}_C(F)$ by $(a_n)_n \sim (b_n)_n \stackrel{\text{def}}{\iff} a_n - b_n \rightarrow 0_F$. Then \sim is an equivalence relation on $\mathcal{S}_C(F)$ (WHY).

Notations 5.1. In the above context define/set:

- 1) $\widehat{F} := \mathcal{S}_C(F)/\sim = \{ \widehat{\mathbf{a}} := (a_n)_n/\sim \mid (a_n)_n \in \mathcal{S}_C(F) \}$ is the set of equivalence classes.
- 2) For $a \in F$, let $\mathbf{a}_a = (a)_n$ be the a -constant sequence, and $\widehat{\mathbf{a}}_a := (a)_n/\sim \in \widehat{F}$.

Proposition 5.2. *The equivalence relation \sim on $\mathcal{S}_C(F)$ is compatible with addition and multiplication, i.e., if $\mathbf{a} := (a_n)_n \sim (a'_n)_n =: \mathbf{a}'$ and $\mathbf{b} := (b_n)_n \sim (b'_n)_n =: \mathbf{b}'$, then one has:*

$$(\mathbf{a} + \mathbf{b})/\sim = (\mathbf{a}' + \mathbf{b}')/\sim, \quad (\mathbf{a} \cdot \mathbf{b})/\sim = (\mathbf{a}' \cdot \mathbf{b}')/\sim, \quad (a \cdot \mathbf{a})/\sim = (a \cdot \mathbf{a}')/\sim \text{ for all } a \in F$$

In particular, the composition laws in $\mathcal{S}_C(F)$ give rise to an addition \oplus , multiplication \odot , and multiplication by $a \in F$ on $\widehat{F} = \mathcal{S}_C(F)/\sim$ such that the following hold:

- 1) $\widehat{F}, \oplus, \odot$ is a commutative ring and an F -algebra, with $0_{\widehat{F}} = 0_{\mathcal{S}_C(F)}/\sim$ and $1_{\widehat{F}} = 1_{\mathcal{S}_C(F)}/\sim$.
The map $\nu_F : F \rightarrow \widehat{F}, a \mapsto \widehat{\mathbf{a}}_a$ is injective and compatible with the composition laws.
- 2) Every $x \in \widehat{F}, x \neq 0_{\widehat{F}}$ is invertible w.r.t. \odot , hence $\widehat{F}, \oplus, \odot$ is a field.

Proof. Let $(a'_n)_n - (a_n)_n =: (a''_n)_n$ and $(b'_n)_n - (b_n)_n =: (b''_n)_n$ with $a''_n \rightarrow 0_F, b''_n \rightarrow 0_F$. Then one has:

Addition: $((a'_n)_n + (b'_n)_n) - ((a_n)_n + (b_n)_n) = (a''_n)_n + (b''_n)_n = (a''_n + b''_n)_n$ with $a''_n + b''_n \rightarrow 0_F$ (WHY).

Multiplication: $\mathbf{a}' \cdot \mathbf{b}' - \mathbf{a} \cdot \mathbf{b} = \mathbf{a}' \cdot \mathbf{b}' - \mathbf{a}' \cdot \mathbf{b} + \mathbf{a}' \cdot \mathbf{b} - \mathbf{a} \cdot \mathbf{b} = \mathbf{a}' \cdot (\mathbf{b}' - \mathbf{b}) + (\mathbf{a}' - \mathbf{a}) \cdot \mathbf{b} \rightarrow 0_F$ (WHY).

Multiplication by $a \in F$: $a \cdot \mathbf{a} - a \cdot \mathbf{a}' = a \cdot (\mathbf{a} - \mathbf{a}') = a \cdot (a''_n)_n = (a \cdot a''_n)_n$, and $a \cdot a''_n \rightarrow 0_F$ (WHY).

To 1) & 2): **Ex ...**

We next define a total ordering \leq on \widehat{F} which will turn out to be compatible with the composition laws and the embedding $\iota_F : F \rightarrow \widehat{F}$, that is, $a \leq b$ in F iff $\iota_F(a) \leq \iota_F(b)$ in \widehat{F} . Namely, let $\mathcal{S}_C(F)_0$ be the subset of all the Cauchy sequences $\mathbf{a} = (a_n)_n \in \mathcal{S}_C(F)$ such that $\forall n \in \mathbb{N}$ one has $a_n \geq 0_F$. $\mathcal{S}_C(F)_0$ is a semiring, i.e., it is closed w.r.t. addition and multiplication, and $0_{\mathcal{S}_C(F)}, 1_{\mathcal{S}_C(F)} \in \mathcal{S}_C(F)_0$ (WHY).

Proposition 5.3. *In the above notation, let $\widehat{F}_0 := \mathcal{S}_C(F)_0 / \sim$. The following hold:*

- 1) $\widehat{F}_0 \subset \widehat{F}$ is a closed w.r.t. \oplus, \odot , $0_{\widehat{F}}, 1_{\widehat{F}} \in \widehat{F}_0$, and if $x \in \widehat{F}_0$, $x \neq 0_{\widehat{F}}$, then x^{-1} in \widehat{F}_0 .
- 2) One has $\widehat{F} = -\widehat{F}_0 \cup \widehat{F}_0$ and $-\widehat{F}_0 \cap \widehat{F}_0 = \{0_{\widehat{F}}\}$.

Hence $x \leq y \stackrel{\text{def}}{\iff} y - x \in \widehat{F}_0$ is a total ordering on \widehat{F} compatible with \oplus and \odot . Moreover, $\iota_F : F \rightarrow \widehat{F}$ is compatible with ordering, i.e., $a \leq b$ in F iff $\iota_F(a) \leq \iota_F(b)$ in \widehat{F} .

Proof. **Ex...** □

Convention/Definition 5.4. Let $F, +, \cdot, \leq$ be a totally ordered field, and $\iota_F : F \rightarrow \widehat{F}$ be the canonical embedding defined by $a \mapsto (a)_n / \sim$. We denote the addition \oplus and multiplication \odot in \widehat{F} simply by $+, \cdot$ and identify F with $\iota_F(F)$, hence consider F as a subfield of \widehat{F} . We say that the field $F, +, \cdot, \leq$ is *complete*, if every $(a_n)_n \in \mathcal{S}_C(F)$ is convergent in F .

Theorem 5.5. *For a totally ordered field $F, +, \cdot, \leq$, consider $\widehat{F}, +, \cdot, \leq$ and the embedding of totally ordered fields $F \hookrightarrow \widehat{F}$ defined above. The following hold:*

- 1) F is dense in \widehat{F} , i.e., for every $x < y$ in \widehat{F} there is $a \in F$ such that $x < a < y$.
- 2) For $\mathbf{a} := (a_n)_n \in \mathcal{S}_C(F)$ one has $a_n \rightarrow \mathbf{a} / \sim$ in \widehat{F} , and the field \widehat{F} is complete.
- 3) $F \hookrightarrow \widehat{F}$ is an isomorphism iff F is complete, or equivalently, $F = \widehat{F}$.

Terminology. \widehat{F} together with the identification $\iota_F : F \rightarrow \widehat{F}$ is the **completion** of F .

Proof. **Ex...** □

Definition/Remark 5.6. For the totally ordered field $\mathbb{Q}, +, \cdot, \leq$ we consider/define:

- 1) Denote $\mathbb{R} := \widehat{\mathbb{Q}} = \mathcal{S}_C(\mathbb{Q}) / \sim$ and call $\mathbb{R}, +, \cdot, \leq$ the field of real numbers.

In particular, $\mathbb{R} = \widehat{\mathbb{R}}$ is complete, i.e., every Cauchy sequences in \mathbb{R} is convergent in \mathbb{R} .

- 2) Under the embedding $\mathbb{Q} \hookrightarrow \mathbb{R}$, one has $\mathbb{N} \subset \mathbb{Z} \subset \mathbb{Q} \subset \mathbb{R}$ compatibly with addition, multiplication, and ordering, such that $0 = 0_{\mathbb{Z}} = 0_{\mathbb{Q}} = 0_{\mathbb{R}}$ and $1 = 1_{\mathbb{Z}} = 1_{\mathbb{Q}} = 1_{\mathbb{R}}$.

5.2. Characterization of $\mathbb{R}, +, \cdot, \leq$ among the totally ordered fields.

In this subsection we characterize $\mathbb{R}, +, \cdot, \leq$ among all totally ordered fields.

Definition/Remark 5.7. Let $F, +, \cdot, \leq$ be a totally ordered field. TFAE:

- (i) F satisfies the Archimedean Axiom, i.e., $\forall x \in F, \epsilon > 0_F, \exists n \in \mathbb{N}$ s.t. $x < n\epsilon$.
- (ii) $\frac{1}{n} \rightarrow 0_F$; (ii)' The set $\mathbb{N}1_F := \{n1_F \mid n \in \mathbb{N}\}$ is unbounded.
- (iii) For $x < y$ in F there is $\frac{a}{r} \in \mathbb{Q}$ such that $x < \frac{a}{r}1_F < y$, i.e., \mathbb{Q} is dense in F .

We say that $F, +, \cdot, \leq$ is **Archimedean**, if F satisfies the conditions (i), (ii), (iii).

Ex 5.8. Show that the above conditions (i), (ii), (iii) are equivalent.

Definition/Remark 5.9. Let $F, +, \cdot, \leq$ be a totally ordered field. TFEA:

- (j) Every X bounded above has $\sup(X)$ in F .
- (jj) Every X bounded below has $\inf(X)$ in F .
- (jjj) Every X which is bounded has $\in(X)$ and $\sup(X)$ in F .

We say that $F, +, \cdot, \leq$ satisfies the **Completeness Axiom**, if it satisfies conditions (j), (jj), (jjj).

Ex 5.10. Show that the above conditions (j), (jj), (jjj) are equivalent.

Theorem 5.11 (Characterizations of \mathbb{R}).

For a totally ordered field $F, +, \cdot, \leq$ the following condition are equivalent:

- (i) $F = \mathbb{R} = \widehat{\mathbb{Q}}$ is the completion of \mathbb{Q} .
- (ii) F is an Archimedean complete field.
- (iii) F satisfies the Completeness Axiom.

Hence \mathbb{R} is the only field which is Archimedean complete or satisfies the Completeness Axiom.

Proof. (i) \Rightarrow (ii): Clear, because $\mathbb{R} = \widehat{\mathbb{Q}}$ is Archimedean and complete (WHY). (ii) \Rightarrow (i): We show that $\forall x \in F$ there is $(a_n)_n \in \mathcal{S}_C(\mathbb{Q})$ s.t. $a_n \rightarrow x$, hence $x \in \widehat{\mathbb{Q}} = \mathbb{R}$, thus $F = \mathbb{R}$ by the fact that F is complete. Now, since $\mathbb{Q}1_F$ is dense in F one has: $\forall n \in \mathbb{N}_{>0} \exists a_n \in \mathbb{Q}$ s.t. $-\frac{1}{n} + x < a_n < x$ (WHY). Hence $x - a_n \rightarrow 0_F$ (WHY), and therefore $a_n \rightarrow x$ in F (WHY), as claimed.

(i) \Rightarrow (iii): Let $X \subset \mathbb{R}$ be a non-empty bounded above subset. We prove that $\sup(X)$ exists in \mathbb{R} . Since $\mathbb{Z} \subset \mathbb{R}$ is unbounded below and above (WHY), there is $a \in \mathbb{Z}$ minimal s.t. $\forall x \in X$ one has $x < a + 1$, and $\exists x \in X$ s.t. $a \leq x$. Construct inductively $(a_n)_n \nearrow$ and $(b_n)_n \searrow$ s.t. $a_0 := a, b_0 = a + 1, b_n = a_n + \frac{1}{2^n}$, and further: $\exists x_n \in X$ s.t. $a_n \leq x_n < b_n$, and $x' < b_n$ for all $x' \in X$. Indeed, if a_n, b_n are constructed, consider $c_n := \frac{1}{2}(a_n + b_n)$, and further do: First, if $\exists x_{n+1} \in X$ s.t. $c_n \leq x_{n+1}$, then set $a_{n+1} = c_{n+1}, b_{n+1} := b_n$, and note that $x_{n+1} < b_{n+1}$ (WHY). Second, if $\forall x' \in X$ one has $x' < c_n$, set $a_{n+1} := a_n, b_{n+1} := c_n, x_{n+1} := x_n$, and note that $x_{n+1} < b_{n+1}$ (WHY). Finally, since $b_n - a_n = \frac{1}{2^n} \rightarrow 0$ (WHY), one has $(a_n)_n, (b_n)_n \in \mathcal{S}_C(\mathbb{R})$ (WHY). Hence $\exists c \in \mathbb{R}$ with $a_n \rightarrow c \leftarrow b_n$, thus $x_n \rightarrow c$ (WHY). Further $x = \sup(X)$ (WHY).

(iii) \Rightarrow (ii): Let F satisfy the Completeness Axiom. First, we claim that $X := \mathbb{N}1_F$ is unbounded in F , hence F is Archimedean. Indeed, by contradiction, suppose that $\mathbb{N}1_F$ is bounded, and let $x_{\mathbb{N}} := \sup(X)$. Then $n1_F < x_{\mathbb{N}}$ for all $n \in \mathbb{N}$, and if $n1_F < x'$ for all $n \in \mathbb{N}$, then $x_{\mathbb{N}} \leq x'$. OTOH, since $(n+1)1_F < x_{\mathbb{N}}$, one has $n1_F < x_{\mathbb{N}} - 1_F$ for all $n \in \mathbb{N}$ (WHY), and clearly, $x' := x_{\mathbb{N}} - 1 < x_{\mathbb{N}}$ (WHY), **contradiction!**. Second, we claim that F is complete. Indeed, it is sufficient to prove that every strictly increasing sequence $(x_n)_n \in \mathcal{S}_C(F)$ is convergent in F (WHY). Let $X = \{x_n \mid n \in \mathbb{N}\}$, and $x := \sup(X)$. Then $x_n \rightarrow x$ (WHY). \square